

ILLINOIS

COUNTY OF COOK  
LOAN NO: 930037684  
OTHER NO: 0653574749  
POOL NO:

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3150 Bristol Street, Suite 250  
Costa Mesa, CA 92626  
Prepared By: Evelia Barba

DEPT-01 RECORDING 123.50  
T40008 TRAN 2809 02/04/97 12:09:00  
43024 B J \*-97-078384  
COOK COUNTY RECORDER

97078384

Assignment of Mortgage

\$ 77,000.00  
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CAPSTEAD INC.

2711 NORTH HASKELL, SUITE 1000, DALLAS, TX 75204

("Assignee") all beneficial interest under that certain mortgage dated December 01, 1993 executed by

CHEONG YIP YUEN AND SUK-CHING CHEUNG ALSO KNOWN AS STELLA CHEUNG YUEN, HUSBAND AND WIFE

Property Address: 3339 SOUTH RACINE, CHICAGO, ILLINOIS 60607

Mortgagor, to

RICHLAND MORTGAGE COMPANY

3016 SOUTH HALSTED, CHICAGO, ILLINOIS 60608

Mortgagee, and

recorded as Instrument No 94-236110 on 3/13/94 in Book

Page . of Official Records in the office of the County Recorder of

COOK

County, Illinois covering the following described property:

LOT 223 IN HARLAND AND OTHER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 7 (EXCEPT THE WEST 172 FEET) AND ALL OF BLOCKS 6 AND 8 TO 12 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 IN SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 17-32-216-029

97078384



23.50

# UNOFFICIAL COPY

Dated: 10/16/96

FLAGSTAR BANK, FSB F/W/FIRST SECURITY SAVINGS BANK, FSB  
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS,  
MI 48302

By *D. A. Hughes*  
D. A. HUGHES  
VICE PRESIDENT

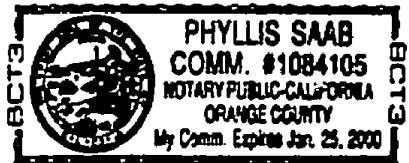
STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 1/7/97 before me, **PHYLLIS SAAB** personally appeared  
**D. A. HUGHES**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

*Phyllis Saab*  
PHYLLIS SAAB



NOTARY PUBLIC  
My commission expires 1/25/2000

Prepared By: **Evelia Barba, Principal PSI**  
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

*88234068*

