ILLINOIS

COUNTY OF COOK **UNOFFICIAL COPY**

ON NACL.

-OTHER NO

930031192 0653573469

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3150 Bristol Street, Stree 250

Costa Mesa, CA 92626

Prepared By Evelus Barba

DEPT-01 RECORDING

\$23.50

Te0008 TRAN 2809 02/04/97 12:11:00

\$3038 + BJ *-97~078398

COOK COUNTY RECORDER

97078338

Assignment of Mortgage

66,000.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned 2. Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CAPSTEAD INC.

2711 NORTH HASKELL, SUITE 1000, DALLAS, TX 75201

("Assignee") all beneficial interest under that certain (no) 1922e dated

October 28, 1993 executed by

JORGE ANAYA AND GRACIELA ANAYA, HUSBAND AND WIFE

Property Address: 4543 S. PAULINA, CHICAGO, ILLINOIS 60605

Montgagor, to

RAVENSWOOD MORTGAGE CORPORATION

3139 NORTH LINCOLN AVENUE, SUITE 210, CHICAGU, ILLINOIS 60657

Mortgagee, and

recorded as Instrument No.

14 8/3 in Book

Page

. of Official Records in the office of the County Keyorder of

COOK

, covering the following described property:

LOT 18 IN BLC=K 1 IN THE RESUBDIVISION OF THAT PART OF THE EAST 20 ACRES OF THE NORTH 15 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHEST 1/4 (LYING EAST OF THE CENTER OF PAULINA STREET) OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIS D PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereo, with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 20-06-416-018

97078398

UNOFFICIAL COPY

ONOTI		
Dated:	FLAGSTAR BANK, FSB F	WW FIRST SECURITY SAVINGS BANK, FSB
	2600 S. TELEGRAPH ROA MI 48302	ND. BLOOMFIELD HILLS,
	D. A. HUGRES VICE PRESIDENT	
STATE OF CALIFORNIA))) SS	
COUNTY OF CRANGE) 33	
On 17/87	*	
Onbefore me.	PHYLLIS SAAB D. A. HUGHES	personally appeared
personally known to me (or proved to one on the basis subscribed to the within instrument and actuous ledged authorized capacity(ies), and that by his 'ord/their sign which the person(s) acted, executed the instrument WITNESS my hand and official seal	of satisfactory evidence) to be the pers	on(s) whose name(s) is/are ame in his/her/their s) or the entity upon behalf of PHYLLIS SAAB
NOTARY PUBLIC PHYLLIS SAAB	fol 3	COMM. #1084105 () HOTARY PUBLIC CALIFORMIA ORANGE COUNTY () My Comm. Expires Jen. 25, 2000
Prepared By: Evelia Barba, Principal PSI 3150 Bristol Street, Suite 250, Costa Mesa, CA 92626	Ty Ch	

