

UNOFFICIAL COPY

PREPARED BY:
& WHEN RECORDED MAIL TO:

DRAPER AND KRAMER
MORTGAGE CORP.
33 W. Monroe St.
Chicago, IL 60603

97080408

DEPT-01 RECORDING **\$23.50**
T#0015 TRAN 0237 02/04/97 16:16:00
#1358 CT *-97-080408
COOK COUNTY RECORDER

Ln. # 635099

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers from DRAPER AND KRAMER MORTGAGE CORP., its successors and assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 20, 1996 executed by **FRANK PHILPOT MARRIED TO AUDREY H. PHILPOT**

the sum of **\$2,114.00** to **Horwest Mortgage Inc., A California Corporation**
200 Marquette Avenue South Minneapolis, MN 55402

and recorded as document no. **96889025**
Cook County records, State of Illinois.

LOT 2513 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 5 BEING A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD COMPANY OF EAST 3/4 OF THE SOUTH 1/2 AND NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed.

BY: DRAPER & KRAMER MORTGAGE CORP.

Christine [Signature]
ATTEST: Asst. Secretary

Carole L. Drake
Asst. Vice President
CAROLE L. DRAKE
ASSISTANT VICE PRESIDENT

97080408

STATE OF ILLINOIS:
COUNTY OF COOK

I, *Sharon S. Johnson*, Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER MORTGAGE CORP. are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER MORTGAGE CORP., and as their own free and voluntary act of such vice presidents and assistant secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 26th day of NOVEMBER, A. D. 19 96.
NOTARY PUBLIC *Sharon S. Johnson* My commissions expires: 1-20-97

Property Address: **10832 S. VERNON CHICAGO Illinois 60628**

25-15-407-024-0000

OFFICIAL SEAL
Sharon S. Johnson
Notary Public, State of Illinois
My Commission Expires 1/20/97

23.50
23.6

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Property of Cook County Clerk's Office

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