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PREPARED BY:
WHEN RECORDED MAIL TO:

DRAPER AND KRAMER
MORTGAGE CORP.
33 W. Monroe St.
Chicago, Il. 60603

Ln. # 633826

DEPT-01 RECORDING

\$23.50

T#0015 TRAN 0257 02/04/97 16:17:00

#1361 CT #-97-080411

COOK COUNTY RECORDER

97080411

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers from DRAPER AND
KRAMER MORTGAGE CORP., its successors and assigns all the rights, title and interest of
undersigned in and to that certain Real Estate Mortgage dated November 27, 1996
executed by **ROSEMARY J. CAMARA and ALLISON W. CAMARA**
His Wife
the sum of **157,300.00** to Standard Financial Mortgage Corporation

and recorded as document no. **96906267**
Cook County records, State of Illinois.

SEE LEGAL RIDER ATTACHED

TOGETHER with the note or notes therein described or referred to, the money due and to
become due thereon with interest, and all rights accrued or to accrue under said Real
Estate Mortgage.

In Witness Whereof, the first party has executed this instrument by its duly authorized
officers, and has caused its Corporate Seal to be hereto affixed.

BY: DRAPER & KRAMER MORTGAGE CORP.

Margaret A. Warner
Asst. Secretary - Vice Pres.

David A. Warner
Vice President

STATE OF ILLINOIS:
COUNTY OF COOK

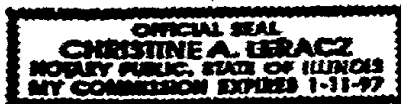
I, CHRISTINE A. ERACZ, a Notary Public in and for said County and State,
do hereby certify that the above name Vice President and the above named Assistant
Secretary of the DRAPER AND KRAMER MORTGAGE CORP. are personally known to me to be the
same persons whose names are subscribed to the foregoing instrument as such officers and
to be such officers, appeared before me this day in person and being first duly sworn,
said and acknowledged that they are such officers, that they respectively signed, sealed
with the corporate seal and delivered said instrument as the free and voluntary act of
said DRAPER AND KRAMER MORTGAGE CORP., and as their own free and voluntary act of
such vice presidents and assistant secretary respectively, by authority of the Board of
Directors of said corporation for the uses and purposes therein set forth, and that the
seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 10th day of December A. D. 1996.

NOTARY PUBLIC *Christine A. Eracz* commissions expires: 1-11-97

Property Address: 3151 N. LINCOLN AVE #614 CHICAGO Illinois 60657

14-29-100-002 thru 005



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Property of Cook County Clerk's Office

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PARCEL 1:

IN LINCOLN LOFTS CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710, IN THE COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANTS TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

EXCLUSIVE RIGHT TO USE OF PARKING SPACE 18, A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISION OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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