

# UNOFFICIAL COPY

PREPARED BY:  
& WHEN RECORDED MAIL TO:

BRAPER AND KRAMER  
MORTGAGE CORP.  
33 W. Monroe St.  
Chicago, IL 60603  
Ln. # 634835

97080421

DEPT-01 RECORDING #23.50  
T#0015 TRAN 0238 02/04/97 16:22:00  
#1371 CT # -97-080421  
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE  
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers from BRAPER AND  
KRAMER MORTGAGE CORP., its successors and assigns all the rights, title and interest of  
undersigned in and to that certain Real Estate Mortgage dated September 30, 1996  
executed by JEFFREY P. BRODERICK and VALERIE M. BRODERICK  
, His Wife

the sum of 134,200.00 to Foremost Mortgage Inc., A California Corporation  
800 Marquette Avenue South Minneapolis, MN 55402

and recorded as document no. 96750731  
COOK County records, State of Illinois.

SEE LEGAL RIDER ATTACHED

TOGETHER with the note or notes therein described or referred to, the money due and to  
become due thereon with interest, and all rights accrued or to accrue under said Real  
Estate Mortgage.

In Witness Whereof, the first party has executed this instrument by its duly authorized  
officers, and has caused its Corporate Seal to be hereto affixed.

BY: BRAPER & KRAMER MORTGAGE CORP.  
Carole L. Drake  
Carole L. Drake  
ATTEST: Asst. Secretary Assistant Secretary

William M. Kearney  
Asst. Vice President  
WILLIAM M. KEARNEY  
VICE-PRESIDENT

97080421

STATE OF ILLINOIS:  
COUNTY OF COOK

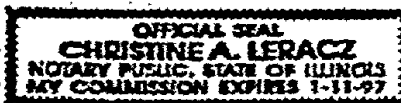
I, CHRISTINE A. LERACZ  
do hereby certify that the above named Vice President and the above named Assistant  
Secretary of the BRAPER AND KRAMER MORTGAGE CORP. are personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument as such officers and  
to be such officers, appeared before me this day in person and being first duly sworn,  
said and acknowledged that they are such officers, that they respectively signed, sealed  
with the corporate seal and delivered said instrument as the free and voluntary act of  
said the BRAPER AND KRAMER MORTGAGE CORP., and as their own free and voluntary act of  
such vice presidents and assistant secretary respectively, by authority of the Board of  
Directors of said corporation for the uses and purposes therein set forth, and that the  
seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 6th day of November, A. D. 19 96.

NOTARY PUBLIC Christine A. Leracz commissions expires: 1-11-97

Property Address: 10238 SOUTHWEST HIGHWAY CHICAGO RIDGE Illinois 60615

24-07-411-005-  
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1-1-2025

Property of Cook County Clerk's Office

07030246

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UNIT 2-D AND G-2-D IN BUILDING 2 IN TIMBER FALLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 45 IN THE PARK AT CHICAGO RIDGE, RESUBDIVISION NO. 1, A RESUBDIVISION OF CERTAIN LOTS IN THE PARK AT CHICAGO RIDGE, BEING A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96462402 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISION OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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