PREPARED BY: & WHEN RECORDED MAIL TO:

BRAPER AND KRAMER MORTGAGE CORP. 33 W. Monroe St Chicago, 1t. 60603

Ln. # 634338

DEPT-01 RECORDING

\$23.50

748015 TRAN 0238 62/04/97 16:24:00

\$534 \$ CT #-97-080423

CHER CHIEF RECERBER

97080423

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RFCEIVED, the undersigned hereby grants, assigns and transfers from DRAPER AND SCARER MORTGAGE. CORP., its successors and assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 22, 1996 executed by ARM A. WHITLOW, A Single Person NEVER MARRIED

the sum of 140, 107.60 to Morwest Mortgage Inc., A California Corporation 800 Marquette Affine South Minneapolis, RW 55402

and recorded as document no. 96 \$0992/ State of Illinois.

SEE LEGAL RIDER ATTACHED

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights aroused or to accrue under said Real Estate Mortrane Estate Mortgage.

In Witness Whereof, the first party has executed this increment officers, and has caused its Corporate Seal to be hereto afficed. by its duly authorized

draper & Kramer Morigige CORP.

President / Vice

Secretary

Carole & Drake

WILLIAM M. KETANEY 97650-123

STATE OF ILLINOIS: COUNTY OF COOK

Asst. Secretary

VICE-PRESIDENT

I, GARALDINEM. KNUZEK . Motary Public in and for said County and State,

Seal this 5th day of November, A. D. 1996. Siven under my hand and Notarial

NOTARY PUBLIC Hern

commissions expires: 11-10-91

Property Address:

3151 W LINCOLW AVE #315 CHICAGO Illimois 60657

14-29-100-002 thu 005

************* " OFFICIAL SEAL -GERALDINE M. KLUZEK NOTARY PUBLIC, STATE OF ILLINOIS MY COLIZISSION EXPIRES 11/10/98

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Property of County Clerk's Office

Ez. Oktober

UNIT 315 IN LINCOLN LOFTS CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, INCLUSIVE, IN JHON P.ALTGELD'S SUBDIVISION OF 1,2,3,4, AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LUING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT"D"TO THE DECLARATION OF CONDOMINIUM CWNERSHIP RECORDED SEPTEMBER 3,1996 AS DOCUMENT 96672710, IN COOK COUNTY, ILLINOIS TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PIN# 14-29-100-002 14-29-100-002 14-29-100-005

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS DIGTHS AND EASEMENTS APPURTENANT TO ABOVE DESCRIBED REAL ESTATES, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANT AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

3705.05.23

Property of Cook County Clerk's Office

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