

UNOFFICIAL COPY

97080448

ASSIGNMENT OF LIEN

State of ILLINOIS
County of COOK

FUMC No. 8027464
CMC No. 6661136-00

Know All Men by These Presents:

That Centerbank Mortgage Company, whose principal place of business is One Jefferson Square, Waterbury, CT 06726 acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of New Haven, State of Connecticut for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by First Union Mortgage Corporation, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title interest, and lien owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by LINDA D TONGSON
and

and payable to the order of CENTERBANK MORTGAGE COMPANY
in the sum of \$ 107,200.00 dated 11/15/96 and bearing interest,
and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in Book
969 03337 Page 1127196 of the Public Records of COOK County,
ILLINOIS and secured by the liens therein expressed on the following described lot, block,
or parcel of land lying and being situated in COOK County, ILLINOIS
to wit: Recorded 11/27/96

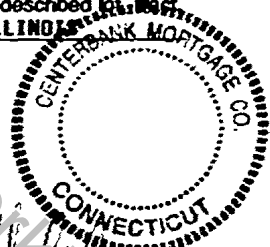
"AS DESCRIBED IN SAID SECURITY INSTRUMENT"

EXECUTED, 11/15/96

ATTEST: Brenda Racine
BRENDA RACINE

Centerbank Mortgage Company

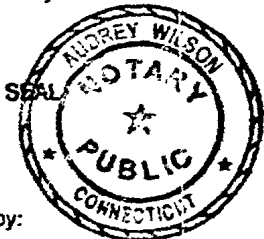
By: Claudia M Miles
CLAUDIA M MILES
ASST VICE PRESIDENT



STATE OF CONNECTICUT
COUNTY OF NEW HAVEN

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared CLAUDIA M MILES ASST VICE PRESIDENT of Centerbank Mortgage Company known to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office 11/15/96



Audrey Wilson
Notary Public in and for

the State of CONNECTICUT

and County of NEW HAVEN

Prepared by:

Centerbank Mortgage Company
One Jefferson Square
Waterbury, CT 06726

Printed Name: AUDREY WILSON

My Commission Expires: 5/31/01

2350
2000
43.50

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Property of Cook County Clerk's Office

920880148

MAIL TO
CENTERBANK MORTGAGE COMPANY
ONE JEFFERSON SQUARE
P.O. BOX 10300
WATERBURY, CT 06726-0300
ATTN: W84-1

UNOFFICIAL COPY

385

6661136

BOX 370

96903337

Prepared by:

DEPT-91 RECORDING

140010 TRAN 6642 11/27/96 10:18AM
#3803 #CJ *-96-9033
COOK COUNTY RECORDER

MORTGAGE

3100
13

THIS MORTGAGE ("Security Instrument") is given on November 15, 1996
LINDA D TONGSON, AN UNMARRIED WOMAN

The mortgagor is

("Borrower"). This Security Instrument is given to **CENTERBANK MORTGAGE COMPANY**

96903337

which is organized and existing under the laws of **CONNECTICUT**,
address is **ONE JEFFERSON SQ., PO BOX 10300, WATERBURY, CT 06726-0300**

and whose

One Hundred Seven Thousand Two Hundred and No/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 107,200.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **December 7, 2011**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

Lot 26 in Block 5 in McIntosh 22nd Street Addition, part of the North 100 acres of the North West quarter of Section 25, Township 39 North, Range 12, East of the Third Principal Meridian, lying North of Chicago Madison and Northern Railroad Company right of way in Cook County, Illinois. PERMANENT INDEX NUMBER: 15-25-104-050

15-25-104-050

97010418

Parcel ID #:

which has the address of **2249 SOUTH WESTOVER AVENUE, NORTH RIVERSIDE,**
Illinois **60546**

(Street, City).

(Zip Code) ("Property Address");

ILLINOIS Single Family - FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 12/93

6H(IL) (9609)

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VMP MORTGAGE FORMS - (800)521-7297



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