

UNOFFICIAL COPY



97080450

DEPT-01 RECORDING \$22.00

TRAM 3445 02/04/97 08441400
\$0.99 + LF * -97-080450
COOK COUNTY RECORDER

DEPT-01 RECORDING \$0.50
TRAM 3445 02/04/97 08441400
\$0.99 + LF * -97-080450
COOK COUNTY RECORDER

This form was prepared by: **NANCY HOPKINS**
Address: **24275 NORTHWESTERN HWY., STE 200**
SOUTHFIELD, MI 48075
Tel. no: **810-353-9600**
LOAN# **000009824**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **MORTGAGE NOW, INC.**
24275 NORTHWESTERN HWY., STE 200, SOUTHFIELD, MI 48075

does hereby grant, sell, assign, transfer and convey, unto the **HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS**

a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is
3333 N. MAYFAIR ROAD, MILWAUKEE WI 53212-0000, a certain Mortgage dated
JUNE 3RD, 1996, made and executed by **MICHAEL L WHEELER, A MARRIED MAN**

to and in favor of **AMARIS MORTGAGE COMPANY, AN ILLINOIS CORPORATION**

upon the following described property situated in **COOK** County,
State of **ILLINOIS**

LOT 488 AND THE SOUTH 8 1/3 FEET OF LOT 487 IN WEDDELL & COX
ADDITION TO ENGLEWOOD, BEING A SUBDIVISION OF THE EAST 1/2 OF
THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX # **20-20-322-011**

6939 S THROOP ST
CHICAGO, IL 60636

County,

97080450

such Mortgage having been given to secure payment of **40,000.00**

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

(or as No.) of the Records of **COOK R96-489748**, at page

County, State of **ILLINOIS**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Handwritten initials: J3 mm

Record and Return to:
MORTGAGE NOW, INC.
24275 NORTHWESTERN HWY., SUITE 200
SOUTHFIELD, MI. 48075

AIILEEN LYNN LAREAU
OAKLAND COUNTY

Notary Public

[Signature]

My Commission expires: AUGUST 9TH, 1999

Given under my hand and official seal, this 11TH day of DECEMBER 1996

purposes therein set forth.

IT IS signed and delivered the said instrument as HEREIN
subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that
personally known to me to be the same person(s) whose name(s)
she and voluntary act, for the uses and

I, AIILEEN LYNN LAREAU
LAURA ALEXANDER, ASST VICE PRESIDENT

a Notary Public in and for said County and state,

STATE OF MICHIGAN, OAKLAND

County SS:

[Space Below This Line Reserved for Acknowledgment]

Seal:

[Line for Name]

OLA ROBINSON

[Line for Name]

DIANE DILTON

[Line for Name]

LAURA ALEXANDER
ASST VICE PRESIDENT

[Line for Name]

[Signature]

By: *[Signature]*

[Line for Name]

MORTGAGE NOW

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
DECEMBER 11TH, 1996

051-033046