

# UNOFFICIAL COPY

PREPARED BY:

97080645

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

DEPT-11 RECORDS  
7:00 PM  
ANNUAL LF \* - 7-2-10 10:45 AM  
COOK COUNTY RECORDS

LOAN NO. 11-2513



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JANUARY 29, 1997  
LEONARDO VEGA AND MARIA L. VEGA, HUSBAND AND WIFE

, executed by

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS  
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber  
State of ILLINOIS

page(s)  
described as follows:

and who's principal place of business is  
DOCUMENT NO.

COOK

County Records.

97080644

97080645

LOT 13 IN BLOCK 1 IN HOWSER'S SUBDIVISION OF THE SOUTH WEST QUARTER OF  
THE SOUTH WEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-28-319-011-0000

COMMONLY KNOWN AS: 2539 NORTH LOTUS AVENUE CHICAGO, IL 60639

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

L.V.

M.L.V.

2350  
23  
MLV

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Property of Cook County Clerk's Office

1-1-1-1-1

97080145

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*David H. Jones*  
By: DAVID H. JONES

Witness:

Its: VICE-PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

*David Garrastegui*  
By: DAVID GARRASTEGUI

Its: VICE PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

STATE OF ILLINOIS  
COUNTY OF COOK

On JANUARY 29, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE-PRESIDENT  
and DAVID GARRASTEGUI  
VICE PRESIDENT

, known to me to be  
of the corporation herein which

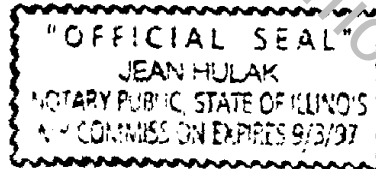
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Jean Hulak*  
Notary Public

My Commission Expires 9-3-97

COOK

County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

97050645

L.V.  
M.L.V.

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