UNOFFICIAL GOPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

> 127.50 145555 TRAM 0750 02/06/97 11:39:00 48423 ÷ JJ *-97-080220 0906 COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT. That First Midwest Bank, National Association of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unity MARY SCILABRA N/K/A MARY SCILABRA-COSTELLO heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 15TH day of JULY, 1924, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book — of records, on page —, as document No. 1934548, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

UNIT # 89. IN INVERNESS ON THE PONDS TOWNHOME CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED REAL ESTATE: INVERNESS ON THE POND UNIT 2, BEING A SUBDIVISION OF PART OF LOT 11 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLUIOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

AVOCOUZO

\$23.50

Permanent Real Estate Index Number(s): 02-16-309-018-1010

Address(es) of premises: 146 WARKWORTH, INVERNESS, IL 60067

115555 1845 0750 02/04/97 11:39:06

\$3423 \$ JJ *-97-880220 6034 COUNTH REPORTER

Witness our hands, this 16TH day of JANUARY, 1997.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

ITS: VICE PRESIDENT

By: Come Norman

ITS: ASSISTANT VICE PRESIDENT

13 feet

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Property of Coot County Clerk's Office

02.70 SOLE

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This instrument was prepared by:

First Midwest Bank, N. A. P.O. Box 6480 Vernon Hills, Illinois 60061

STATE OF ILLINOIS

"COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LINDA S. COUNT personally known to me to be the VICE PRESIDENT of First Midwest Bank, N.A., an Illinois corporation, and CONNI NORMAN, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to be the same persons whose panes are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary cal this 21 day of JOMMAN, 1997

OFFICIAL SEAL KARA DRESSEN

MOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:01/02/00 Notary Public

Commission Expires

MAIL TO:

FIRST MIDWEST BANK, N.A. P.O. BOX 6480 VERNON HILLS, IL 60061

97000:20

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