

RECORDING REQUESTED BY, AND WHEN RECEIVED, MAIL TO:

After Recording Return To:
Richardson Consulting Group, Inc.
505-A San Marin Drive #110
Novato, CA 94945

97080295

ZNC #1429851

Order No.
Escrow No. 951520
Application No. D.SAN2147X
Loan No. 838218210

DEPT-01 RECORDING \$23.50
T#0013 TRAN 9429 12/04/97 11:20:00
#4935 : DW *-97-080295
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

RECORD 2nd

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANKERS TRUST COMPANY, AS TRUSTEE * all of its right, title and interest under that certain Mortgage dated August 10, 1995 executed and given by WALTER A. SANKOWSKI, JR., DIVORCED AND NOT REMARRIED

to EXPRESS FUNDING, INC., a Nevada corporation ** as mortgagor, as mortgagee.

and recorded ~~concurrently herewith~~ in the Office of Records in the County Recorder's office of COOK County, Illinois, describing the land therein as: SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF.

Pin # 24-22-421-019-0000

LOAN AMOUNT: \$93,160.00
PROPERTY ADDRESS: 4234 WEST 116TH STREET
ALSIP, ILLINOIS 60658

**16897 Aston Street, Irvine, CA 92714

*3 Park Plaza, 16th Floor, Irvine, CA 92714

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: 8-10-95 STATE OF: CALIFORNIA COUNTY OF: ORANGE

On Aug 10, 1995 before me, MONIQUE MILLER FANG Notary Public, personally appeared

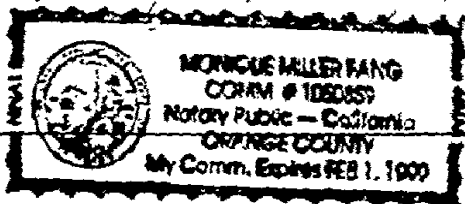
Asst. Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/it/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

QUALITY MORTGAGE USA, INC., a California corporation

WITNESS my hand and official seal.

Signature [Signature]

(Seal)



[Signature]
AURORA P. COSME
ASSISTANT SECRETARY

23.50

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Property of Cook County Clerk's Office

56703026

11/11/11

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PROPERTY ADDRESS:
4234 WEST 116TH STREET
ALSIP, ILLINOIS 60658

EXHIBIT "C" **LEGAL DESCRIPTION**

Lot 19 in 2nd Addition to Line-Crest Manor being a subdivision of Lot "E" in 1st Addition to Line-Crest Manor being a subdivision of part of the Southwest 1/4 of Section 22, Township 37 North, Range 13 East of the Third Principal Meridian, according to the Plat thereof recorded February 19, 1952 as Document Number 17461147, in Cook County, Illinois

PIN: 24-22-421-019

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