

UNOFFICIAL COPY

FULL SATISFACTION AND RELEASE OF MORTGAGE

97050333

CAROLD CORPORATION, NEW YORK, NEW YORK

for and in consideration for the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto LYNN EDWARD BROWN AND DOROTHY L. BROWN HUSBAND AND WIFE.

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage dated the 22ND Day of DECEMBER A.D. 1978 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 3072990 to the premises therein described, as follows, to-wit:

SEE LGAL DESCRIPTION ATTACHED

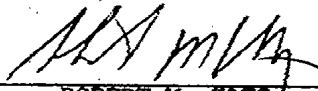
situated in the City of WHEELING, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and caused its name to be signed to these presents by its Vice President, and attested by its Mortgage Officer, this 3RD Day of OCTOBER A.D., 1994.

Attest:


MICHAEL LAIDLAW
MORTGAGE OFFICER

By


ROBERT M. KATZ
VICE PRESIDENT

STATE OF NEW YORK
COUNTY OF NEW YORK

SS.

} I, Timothy
Murphy,

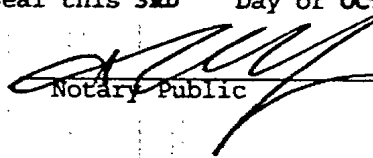
the undersigned,
a Notary Public

RECORDING \$23.50
TRAN 9444 02/04/97 15:19:00
DW *-97-080333
RECORDER

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael Laidlaw personally known to me to be the Mortgage Officer of CAROLD CORPORATION, NEW YORK, NEW YORK a corporation, and Robert M. Katz personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3RD Day of OCTOBER, A.D. 1994.

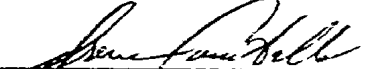
TIMOTHY T. MURPHY
NOTARY PUBLIC, State of New York
Commission expires March 30, 1996


Notary Public

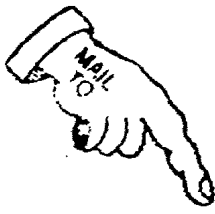
97050333

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

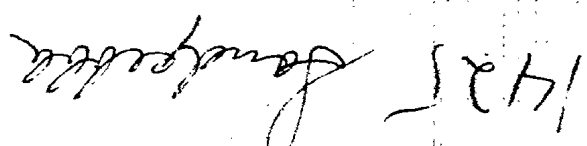
This instrument was prepared by:


IRENE CARABALLO
Loan No: 151860

RECORDING \$23.50
TRAN 9444 02/04/97 15:19:00
RECORDER



Roger H. EVANS
2128 INVERROY RD
INVERNESS, ILL 60067



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ITEM 1.

Unit 113 as described in survey delineated on and attached to and a part of a Declaration of Condominium ownership registered on the 8th day of September 1972 as Document 2646975.

ITEM 2.

An undivided 2.107311% interest (except the Units delineated and described in said survey) in and to the following described premises:

The part of LOT ONE (1) in "Sandpebble Walk", being a subdivision in the Southeast Quarter (1/4) of the Southeast Quarter (1/4) of Section 15, Township 42 North, Range 11 East of the Third Principal Meridian, bounded by a line described as follows: Commencing at the Northeast corner of said Lot 1 in Sandpebble Walk, said corner being the intersection of the North line of the Southeast Quarter (1/4) of the Southeast Quarter (1/4) of said Section 15 with the West line of the East 330.0 feet of the Southeast Quarter (1/4) of the Southeast Quarter (1/4) of said Section 15; thence South 00 degrees, 04 minutes, 17 seconds West along the East line of said Lot 1, a distance of 135.90 feet; then North 89 degrees, 55 minutes, 43 seconds West, 23.66 feet to the point of beginning of the parcel to be described; thence South 33 degrees, 49 minutes, 24 seconds West, 108.26 feet; thence South 36 degrees, 18 minutes, 59 seconds East, 101.50 feet; thence South 53 degrees, 41 minutes, 01 seconds West, 64.33 feet; thence North 36 degrees, 18 minutes, 59 seconds West, 114.84 feet; thence North 76 degrees, 06 minutes, 52 seconds West, 78.33 feet; thence North 13 degrees, 49 minutes, 32 seconds East, 64.33 feet; thence South 76 degrees, 10 minutes, 23 seconds East, 69.92 feet; thence North 33 degrees, 49 minutes, 24 seconds East, 106.58 feet; thence South 56 degrees, 10 minutes, 36 seconds East, 64.33 feet to the point of beginning.

P.I.N. 03-15-402-019-1013

97080333

DEPT-01 RECORRING
74013 TRAM 944 02/06/97 15:19:00
4579 & DW *--97-080333
COOK COUNTY RECORDER
\$23.50

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