MAIL TO:

NAME & ADDRESS OF PREPARER: Home Servicing of America Department 7440 P.O. Box 60020 City of Industry, California 91716-0020

**SMIRNA TIENG** Loan Number: 1253081

97081600

Know All Men By These Toscuts That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America. F.A., a corporation existing vader he laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto SELWYN GOODMAN AND NANCY C. GOODMAN. HUSBAND AND WIFE all the nat title interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage Deed bearing date the 13 h day of SEPTEMBER, A.D. 1990 and recorded in the Recorder's Office in the State of Illinois. as Document No. 90456540, and a certain Assignment of Routs bearing the date 13th day of SEPTEMBER, A.D. 1990, and recorded in the Recorder's Office in the State of Illinois as Document No. 90456540, to the premises therein described, situated in the State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION A STACHED HERETO AND MADE A PART HEREOF.

PTN: 11-29-314-040

Commonly Known As: 1410 W SHERWIN AVENUE, CHICAGO, IL 60626

County Clark In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Gavings of America, F.A., hath bercunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT SECRETARY and ASSISTANT SECRETARY on this 10 day of January A.D. 1997.

PROTECTION THE DUNTY RECORDER TGAGE OR DEED OF TRUST WAS FILED.

HOME SAVINGS OF AMERICA, FSE fermerly known as HOME SAVINGS OF AMERICA, F.A.

Assistant Secretary

Rafaela Karikitan

Assistant Secretary

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2500

Property of Cook County Clerk's Office

#### STATE OF CALIFORNIA **COUNTY OF LOS ANGELES**

On January 10, 1997 before me, Gloria Mendoza, Notary Public, personally appeared Ma. Teresa A. Bernal and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ics), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official scal.

Keria knup

2000 CO COCK COUNTY · County Clark's Office RECORDER JESSE WHITE SKOKIE OFFICE

SELWAN GODMAN 1410A W. SHERWIN AVE. CHICAGO, ILL. 60626

Home Servicing of America Department 7440 P.O Box 60020 City of Industry, California 91716-0020

**SMIRNA TIENG** Loan Number: 1253031

97-IL-010091 - Page 2 c 2

97081600

Proberty of Cook County Clerk's Office

LOAN NO. 1253081

PARCEL 1:

THE EAST 1/2 OF THE SOUTH 49.25 FEET OF LOT 6 (EXCEPT THE WEST 50 FEET THEREOF) IN BLOCK 13 IN BIRCHWOOD BEACH, A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 29, 10 MNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EAST 8.0 FEET OF THE WEST 1.0 FEET OF THE NORTH 30.75 FEET OF LOT 6 (EXCEPT THE WEST 50.0 FEET THEREOF) IN BLOCK 13 IN BIRCHWOOD BEACH, A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

30.456540

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CONTAINED IN DECLARATION RECORDED APRIL 21, 1970 AS DOCUMENT 21139343

Property of Cook County Clerk's Office