### **UNOFFICIAL COPY**

THE FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97081725

DEPT-01 RECORDING

\$23.00

T40012 TRAN 3934 02/04/97 15:16:00

\$8621 + CG \*-97-081725

COOK COUNTY RECORDER

#### ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MIST BY THESE PRESENTS, that CHEMICAL MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, coes hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MOISES VILLANUEVA AND MANUELA VILLANUEVA, HIS WIFE, its/his/hers/their, heirs. legal representatives and assigns all right, title, interest, claim or centand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 23, 1992, and recorded on November 2, 1992, in Docket 92815596 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 43 IN BLOCK 11 IN WATERMAN'S ADDITION TO MORREL PARK AND ELSDON A SUBDIVISION OF THE EAST 3/4 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, A COOK COUNTY, ILLINOIS. P.I.N. 19-11-411-012-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5212 S SAWYER AVE, CHICAGO, IL, 60632

Witness our hands and seals December 31, 1996.

CHEMICAL MORTGAGE COMPANY

Linda Salter

Assistant Vice President

Lym Magee
Assistant Secretary

BOX 333-CTI

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# 97081728

### **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: Ouachitz

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter and Lynn Magee, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHEMICAL MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 31, 1996.

Betty Thomisee

LIFETIME COMMISSION

Prepared By: Shella D. Price

Chase Manhattan Mortgage Cup 1500 Nih 19th Street

P.O. Box 4025

Monroe, LA 71211-4025

EL00 Berned 3/95 Lean Number: 000007556607

County of Cook

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