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DEPT-01 RECORDING \$23.50
T#0008 TRAN 2821 02/04/97 15:34:00
#3371 B J *-97-081809
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, EXPRESS AMERICA MORTGAGE

9060 E. VIA LINDA STREET, a corporation organized and existing under the laws of the State of AZ referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

9060 E. VIA LINDA STREET
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

Parcel # 06351000210000
06351000280000

hereinafter referred to as ASSIGNEE, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 05/21/93 made and executed by

BRIAN D SMITH KAPEN J SMITH

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***69,500.00 covering premises situate

208 N CHASE AV
BARTLETT COOK IL 601030000

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK 93-552144 of Mortgages, PAGE

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of JANUARY 04, 19 94

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

EXPRESS AMERICA MORTGAGE

By: James Davis, VICE PRESIDENT

Angie Jonson, VICE PRESIDENT
CORPORATE SEAL
Express America Mortgage Corporation
STATE OF ARIZONA INCORPORATED 1993

STATE OF ARIZONA)
) SS
COUNTY OF MARICOPA

Be It Remembered That On This

before me, the undersigned authority, personally appeared JAMES DAVIS who is the VICE PRESIDENT and ANGIE JONSON who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Chris C. Gerber
Notary Public

Record and Return to:
GE Capital Mortgage Services, Inc.
P.O. Box 66982
St. Louis, MO 63166-6982

INC.
X 5260



97081809

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97081509

GE 11535465 |

WESAV MORTGAGE CORPORATION
DOCUMENT CONTROL, PO BOX 60610
PHOENIX, AZ 85082-0610



Loan #: 6539349
Process #:

93550144

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on May 21, 19 93

The mortgagor is BRIAN D. SMITH and KAREN J. SMITH, HIS WIFE
("Borrower").

This Security Instrument is given to AMERICAN SECURITY MORTGAGE CORPORATION
whose address is ONE TIFFANY POINT #210, BLOOMINGDALE, IL 60108
("Lender").

Borrower owes Lender the principal sum of Sixty Nine Thousand Five Hundred and No/100
Dollars (U.S. \$ 69,500.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on June 1, 2008. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 107 (EXCEPT THE NORTH 75 FEET THEREOF) AND THE NORTH 1/2 OF LOT 108 IN MOUREAU'S CRESTVIEW ADDITION TO BARTLETT, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 06-35-106-021
AND: 06-35-106-028

- DEPT-11 RECORD FOR \$29.5
- 1#666 FROM 7267 07/15/93 15455:00
- \$721 # 14-93-550144
- COOK COUNTY RECORDER

14631550

93550144

Office
97081609
93550144

which has the address of 208 NORTH CHASE AVENUE BARTLETT
Illinois 60103 ("Property Address")
[Zip Co.] [City]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

13. 320 C12

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Property of Cook County Clerk's Office

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