

# UNOFFICIAL COPY

97081823

SEPT-01 RECORDING

\$23.50

Record and Return to:  
GE Capital Mortgage Services, Inc.  
P.O. Box 66982  
St. Louis, MO 63166-6982

150908 TRAM 2821 02/04/97 15:37:00

43385 B J \*-97-081823

COOK COUNTY RECORDER

L.N# 0000000015364614 2153 00 POOL # 0306391  
1662859638

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Mortgage

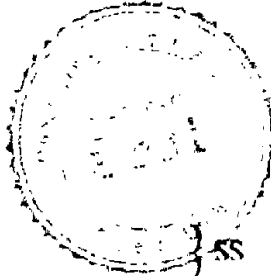
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC. (P.O. BOX 66982 ST. LOUIS, MO 63166)  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under certain Mortgage dated 03/24/95  
executed by DOROTHY EDWARDS

to Ameri-Mortgage Corporation, Mortgagee  
and recorded as Instrument No. 97081823 on 09/01/97 in book  
page of Official records in the County Recorder's office of COOK  
County, IL, describing land therein as described in said Mortgage referred  
to herein. Commonly known as address:  
7531 S UNION  
CHICAGO IL 60620

TOGETHER with the notes or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

CROSSLAND MORTGAGE CORP

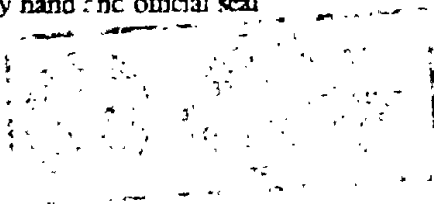


By Scott G. Dalgleish ASST. VICE PRESIDENT  
Cindy B. Anderson ASST. SECRETARY

STATE OF UTAH  
COUNTY OF SALT LAKE

Be It Remembered That On This 26TH DAY OF JULY 1997,  
before me, the undersigned authority, personally appeared SCOTT G. DALGLEISH  
who is the ASST. VICE PRESIDENT and CINDY B. ANDERSON  
who is the ASST. SECRETARY of CROSSLAND MORTGAGE CORP.  
who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal  
(seal)



Susan C. Kury  
NOTARY PUBLIC

\* 3902 SOUTH STATE ST. SALT LAKE CITY, UTAH, 84107  
Prepared By: JAY CARTER . 625 Maryville Centre Drive.

ST. LOUIS MISSOURI 63141

97081823

23.50

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Property of Cook County Clerk's Office

97081623

UNOFFICIAL COPY

95201053

(Space Above This Line For Recording Data)

3657301

MORTGAGE

THIS MORTGAGE (Security Instrument) is given on MARCH 24
The mortgagor is DOROTHY EDWARDS, A WIDOW

DEPT-01 , 19 95 .431.50
T9999 TRAN 7486 03/27/95 14:59:00
6659 # DW \*-95-201053
COOK COUNTY RECORDER
("Borrower").

This Security Instrument is given to ANCHOR MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF ILLINOIS
address is 7818 W. HIGGINS RD.,
CHICAGO, IL 60631-3325

and whose
("Lender").

Borrower owes Lender the principal sum of
FORTY-SEVEN THOUSAND NINE HUNDRED FIFTY AND 00/100
(U.S. \$ 47,950.00

Dollars

This debt is evidenced by Borrower's note dated the same date as this
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable
on APRIL 1, 2025 . This Security Instrument secures to Lender: (a) the repayment of
the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other
sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby
mortgage, grant and convey to Lender the following described property located in
COOK

County, Illinois:

LOT 22 AND 21 (EXCEPT THE SOUTH 10 FEET THEREOF IN BLOCK 15 IN
STORKE'S SUBDIVISION OF AUBURN A RESUBDIVISION OF BLOCKS 1 TO 16
INCLUSIVE IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN
(EXCEPT RAILROAD LANDS IN BLOCK 15 AND 16, LOT 10 IN BLOCK 3, LOTS 3
AND 4 IN BLOCK 7, LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 10 AND LOT
12 IN BLOCK 12.

TAX ID# 20-28-302-030 and 20-28-302-008 and 20-28-302-031
which has the address of 7531 S. UNION

CHICAGO

Illinois 60620 ("Property Address");
(Street)
(Zip Code)

970411223

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures
now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of
the foregoing is referred to in this Security Instrument as the "Property".

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant
and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will
defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

1st AMERICAN TITLE order # 201053

95201053

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Property of Cook County Clerk's Office

97061823