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THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

97082753

KIMBERLY A. JOHNSON  
RELEASE PROCESSOR  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE, ATTN: PAYOFFS

MIAMISBURG, OH 45342  
8138130  
FLORENCE LERNER

DEPT-01 RECORDING \$25.50  
T#0003 TRAN 3303 02/05/97 09:46:00  
#4620 # YP \*-97-082753  
COOK COUNTY RECORDER

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
FLORENCE LERNER A WIDOW & NOT REMARRIED

TO WINDSOR MORTGAGE INC.

dated March 30th, 19 90, calling for the original principal sum of \_\_\_\_\_  
dollars

( \$ 76,800.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 3869951, and thereafter assigned to \_\_\_\_\_  
on \_\_\_\_\_ in Book \_\_\_\_\_,

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 10-16-204-020-1057

DEREGISTRATION NO.: 93611350

9530 LAMON SKOKIE IL 60076

PLEASE SEE ATTACHED LEGAL DESCRIPTION.

97082753

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 7th day of January, 19 97.

NATIONAL CITY MORTGAGE CO.

By Beth J. Jacobs  
BETH J. JACOBS  
Its SUPERVISOR

Corporate Seal

By \_\_\_\_\_

Its

IL\_REL

20:50  
RLO

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## PARCEL 1:

UNIT NO. 317 AS DELINEATED ON SURVEY OF FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): THAT PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF THE EAST 33 RODS OF SAID NORTH EAST 1/4; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ON THE WEST LINE OF SAID EAST 33 RODS OF THE NORTH EAST 1/4, A DISTANCE OF 229.10 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 89.33 FEET FOR THE POINT OF BEGINNING OF THE TRACT OF LAND HEREINAFTER DESCRIBED; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 169.0 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 66.50 FEET; THENCE SOUTH 75 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 169.03 FEET; THENCE NORTH 15 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 79.0 FEET; THENCE NORTH 75 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 174.55 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 33.25 FEET; THENCE NORTH 75 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 174.55 FEET; THENCE NORTH 15 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 79.0 FEET; THENCE SOUTH 75 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 169.03 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 66.50 FEET; TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY HARRIS TRUST AND SAVINGS BANK, AN ILLINOIS CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 15, 1967 AND KNOWN AS TRUST N. 32766, AND NOT

INDIVIDUALLY, FILED IN THE OFFICE OF THE REGISTRAR OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. LR 2654915; TOGETHER WITH AN UNDIVIDED .9882 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY) IN COOK COUNTY, ILLINOIS

~~PARCEL 2:~~ *subject to*

EASEMENT FOR PARKING OVER SPACE NO. 56 FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS DATED OCTOBER 3, 1972 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES ON OCTOBER 17, 1972 AS LR DOCUMENT NO. 2654915 AND AS CREATED BY DEED (OR MORTGAGE) FROM HARRIS TRUST AND SAVINGS BANK, CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 15, 1967 AND KNOWN AS TRUST NO. 32766 TO HYMAN BRAMSON AND HANNAH BRAMSON DATED 3/10/73 AND FILED 4/10/73 AS LR DOCUMENT NO. 2684859, IN COOK COUNTY, ILLINOIS

ALSO

~~PARCEL 3:~~ *Subject to:*

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED NOVEMBER 12, 1970 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES NOVEMBER 17, 1970 AS LR DOCUMENT NO. 2530976 AND AS CREATED BY DEED (OR MORTGAGE) FROM HARRIS TRUST AND SAVINGS BANK, CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 15, 1967 AND KNOWN AS TRUST NO. 32766 TO HYMAN LEE BRAMSON AND HANNAH BRAMSON DATED 3/10/73 AND FILED 4/10/73 AS LR DOCUMENT NO. 2684859 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

\*PIN: 10-16-204-020-1057

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