THIS INSTRUMENT PREPARED SY FICAL COPY AND AFTER RECORDING MAIL TO: 9753753

KINGERLY A. JOHNSON RELEASE PROCESSOR NATIONAL CITY MORTGAGE CO.

3232 NEWMARK DRIVE, ATTN: PAYOFFS

MIAMISBURG, OH 45342

8138130

FLORENCE LERNER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-01 RECORDING

\$25.50

T40003 TRAN 3303 02/05/97 09:46:00

\$4620 \$ YP *-97-082753

COOK COUNTY RECORDER

RELEASE OF MORTGAGE						
THIS CERTIFIES that a certain mortgage ext	ecuted by	MOT DEM	DD~ 50			
to WINDSOR MORTGAGE CHC.	A HIDOW E	NOT RETE	<u> </u>	· · · · · · · · · · · · · · · · · · ·		
- X	calling for the original	al orincipa	ıl sum (nf		
0.0	ooming to old on and	о. ро.р.		·	_	llars
(\$ 76,800.00), and recorded in h	ortgage Record			page		_ ·
and or Instrument # 3869951	<u></u>	·	and	thereafter	assigned	to
	0/	on		in Book _		 -'
Page, of the records in th	e office of the Recor	rder of	COOK			
County, ILLINOIS, more	e particularly ('escribe	ed as follo	ows, to	wit:		
Tax Parcel No. 10-16-204-020-1057	45.					
		7				
DEREGISTRATION NO.: 93611350			•	0	اهـ.	
9530 LAMON SKOKIE IL 60076			5	J	708275	
PLEASE SEE ATTACHED LEGAL DESCRI	PTION.		1/4	,	5.3	3
				9		
				0		
is hereby fully released and satisfied.				175.		
•				(C)	0.	
IN WITNESS WHEREOF, the undersigned officers, they being thereto duly authorized,					Juy its pro	pper
	NATIONAL CIT					•
	•					
		2				
	Ву	Sur-	<u> </u>	F } e	<u>:</u> _	
	ERTH J. Its SUPERVIS	JACOBS SOR				
Corporate Seal				17		

Ву

its

Property of Cook County Clerk's Office

97082753

8138130 FLORENCE LERNER

State of OHIO	1	
County of MONTGOMERY	1	
Before me, the undersigned, a Notar	y Public in and for said County and Si	tate this 7th day of January
19 97, personally appeared BETH		and
	. SUPERVISOR	
and		respectively, of
NATIONAL CITY MORTGAGE CO.		
who as such officers for and on its	pehalf acknowledged the execution of	the foregoing instrument.
Witness my hand and Notarial Seal	14. m. n /	Name
My commission expires:)· Normon
	Notary Public	NCON (
	KIMBERLY A. JOH	
		CANTON STATE WAS CREY A JOHNSO
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	Coop Collumina Ci	# RI AND FOR
	0/	THE STATE OF DING
		NOVEMBER 27, 200
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		Office Co
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RY AND FOR THE STATE OF MUO N' COMMISSION EXPIRES NOVEMBER 27, 2000

Property of Cook County Clerk's Office

97052753

PARCEL 1: UNIT NO. 317 AS DELINEATED ON SURVEY OF FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): THAT PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 MORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF THE EAST 33 RODS OF SAID MORTH EAST 1/4; THEMOS SOUTH CO DEGREES DE MINUTES 30 SECONDS WEST ON THE WEST LINE OF SAID EAST 13 RODS OF THE MORTH EAST 1/4. A DISTANCE OF 239.10 FEET; THEMCE MCRTH 90 DEGREES OF HIMTES OF SECONDS WEST, A DISTANCE OF 59.33 FEET FOR THE FOINT OF SECONDERY TRADE OF LAND MERSINAFTER DESCRIBED: THEMES SOUTH OF DEGREES OF MINUTES OF SECONDS WEST, A DISTANCE OF 189.0 FEET: THENCE SOUTH 90 DEGREES 30 MINUTES AO SECONDS WEST, A DISTANCE OF 66.50 FEET: THEMOS SOUTH TO DEGREES OF MINUTES DO SECONDS WEST, A DISTANCE OF 189.08 FEET: THEMSE NORTH 15 DEGREES OF MINUTES OF SECONDS WEST, A DISTANCE OF THIS FEET; THENCE NORTH 75 DEGREES OF MINUTES OF SECONDS EAST, A DISTANCE OF 174.55 FEET; PHENCE NORTH OO DEGREES OO MINUTES DO SECONDS WEST, A DISTANCE OF 33.55 FEET: THENCE NORTH 75 DEGREES 30 MINUTES 00 SECONDS MEST, A DISTANCE OF 174.55 FEET: THENCE MORTH 13 DEGREES DO MINUTES
OF SECONDS EAST, A DESTANCE OF 79.5 FEET: THENCE SOUTH 13 DEGREES OO MINUTES OO SECONOS EAST, A DISTANCE OF 169.03 FEET: THENCE NORTH 90 DEGREES OO MINUTES 30 SECONDS EAST, A DISTANCE OF 66.50 FEET: TO THE POINT OF BEGINNING, ALL IN COCK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" 10 DECLARATION OF CONDONINIUM HADE BY MARRIS TRUST AND SAVINGS BANK, AN ILLINOIS CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 15, 1967 ALL RUDUN AS TRUST M. 32766, AND NOT

INDIVIDUALLY, FILED IN THE OFFICE OF THE REGISTRAR OF DEEDS OF COUR COUNTY, ILLINOIS, AS DOCUMENT NO. 1R 2654915; TOGETHER WITH AN UNDIVIDED .9882 PERCENT INTEREST IN SAID PARCEL (EXCIPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH. IN SAID DECLARATION OF CONDUNINIUM AND SURVEY) IN COOK COUNTY, ILLINOIS ALSO

PARCEL - Contract to

EASEMENT FOR FARKING OVER SPACE NO. 56 FOR THE PENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION OF CONDOMINION OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS DATED OCTOBER 3, 1972 AND FILED IN THE UFFICE OF THE REGISTRAR OF TITLES ON OCTOBER 17, 1972 AS LR DUCUMENT NO. 2654915 AND AS CREATED BY DEED (OR MORTGACE) FROM HARRIS TRUST AND SAVINGS BANK, CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 15, 1967 AND KNOWN AS TRUST NO. 32366 TO HYMAN BRAMSON AND HANNAH BRAMSON DATED 3/10/73 AND FILED 4/10/73 AS LR DOCUMENT NO. 2684859, IN COOK COUNTY, ILLINOIS

page out yet to:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED NOVEMBER 12, 1970 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES NOVEMBER 17, 1970 AS LR DUCUMENT NO. 2530976 AND AS CREATED BY DEED (OR MORTGAGE) FROM HARRIS TRUST AND SAVINGS BANK, CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 15, 1967 AND KNOWN AS TRUST NO. 32766 TO HYMAN LEE BRAMSON AND HANNAH BRAMSON DATED 3/10/73 AND FILED 4/10/73 AS LR DOCUMENT NO. 2684859 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

PIN: 10-16-204-020-1057

Property of Coot County Clert's Office