Given under my hand and official notorial seal, this 12-16-96.

Pamica d'Lindshadd

PAMELA L

INDSTADT

My Commission Expires 53099

FOR THE PROTECTION OF THE OWNER, THE RELEASE SHALL BE FILED WITH THE RECORDER OWNES OFFICE THE MORTGAGE OR DEED OF TRUST IS FILED.

Property of Cook County Clerk's Office

97082844

RECORDATION REQUESTED BY:

G.B. Home Equity 4000 W. Brown Deer Road Brown Deer, WI 53209

WHEN RECORDED MAIL TO:

G.B. Home Equity 4000 W. Brown Deer Road Brown Deer, \$1,5320\$ 96623074

DEPT-01 RECORDING

\$29.50

T\$0009 TRAN 4130 03/15/96 11:03:00

. \$2330 \$ SK *-96-629074

COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

965985

LAWYERS THEE POURANCE CORPORATION

This Mortgage prepared by:

CHERAY GARDISON FOR GUARANTY BANK 40% W. Brown Deer Road

Milwaukee, Wi 53209

29 Kg

MORTGAGE

THIS MORTGAGE IS DATED AUGUST 9, 1997, between BURKHARD R. SHERVA and TRACY L. PATUN, DIVORCED AND NOT SINCE REMARRIED, whose endress is 1510 NORTH RIDGE, ARLINGTON HEIGHTS, IL 60004 (referred to below as "Grantor"); and Sheller Mortgage Corporation, whose address is 4201 Euclid Ave., Rolling Meadows, IL 60008 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantur mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights fineluding stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in COOK County, State of Illinois (the "Real-Property"):

LOT 10 IN BLOCK 6 IN HASBROOK SUBDIVISION UNIT NO. 3 OF FART OF THE NORTHEAST QUARTER (1/4) OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 8, 1958, AS DOCUMENT AUMBER 1816395. IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1510 NORTH RIDGE, ARLINGTON HEIGHTS, IL 60004. The Real Property tax identification number is 03/19/21/1011.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

DEFINITIONS. The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code. All references to dollar amounts shall mean amounts in lawful money of the United States of America.

Existing Indebtedness. The words "Existing Indebtedness" mean the indebtedness described below in the Existing Indebtedness section of this Mortgage.

Grantor. The word "Grantor" means BURKHARD R. SHERVA and TRACY L. PATUN. The Grantor is the mortgager under this Mortgage.

Guarantor. The word "Guarantor" means and includes without limitation each and all of the guarantors,

De Res # 93 607 546

97082543

Property of Cook County Clerk's Office