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Chicago Title Insurance Company

SPECIAL WARRANTY DEED (Corporation to Individual)

97082066

S1464792

- DEPT-01 RECORDING \$27.50
- T#0014 TRAN 0919 02/05/97 09:16:00
- #1745 # JW *-97-082066
- COOK COUNTY RECORDER

Property of Cook County Clerk's Office

INTERCOUNTY TITLE

THIS INDENTURE, made this 15TH day of JANUARY, 19 97 between, a corporation created and existing under and by virtue of the laws of the State of and duly authorized to transact business in the State of, party of the first part, and, party of the second part 5807 South Laflin Corporation, a Corporation of (GRANTEE'S ADDRESS), Illinois to Mark Diamond of Illinois

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 Dollars in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of of said corporation, by these presents does **REINISE, RELEASE, ALIEN AND CONVEY** unto the said party of the second part, and to heirs and assigns, FOREVER, all the following described land, situate in the County of and State of Illinois known and described as follows, to wit:

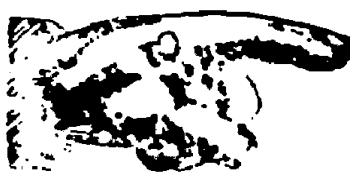
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO:

20-17-126-004
 Permanent Real Estate Index Number(s): 5807 S. LAFLIN 97082066
 Address(es) of Real Estate: , Illinois CHICAGO, ILLINOIS
 50636

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, OF, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the said party of the second part, heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it **WILL WARRANT AND FOREVER DEFEND.**



MARK DIAMOND
 5807 S LAFLIN
 CHICAGO IL 60620

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In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its _____ the day and year first above written.

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By [Signature]

Agent President

STATE OF ILLINOIS, COUNTY OF Cook ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that personally known to me to be the _____ of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ of said corporation, as free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 day of JANUARY 19 97

[Signature] (Notary Public)

THOMAS M. MATHEWS
Notary Public
State of Illinois

Prepared By: GARFIELD & MEREL, LTD.
211 W. WACKER DRIVE, SUITE 1500
CHICAGO, IL 60606-1217

Mail To:

Illinois

Name & Address of Taxpayer:

Illinois

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SCHEDULE A

LOT 17 IN BLOCK 7 IN SNOW AND DICKINSON'S GARFIELD BOULEVARD ADDITION TO CHICAGO. A SUBDIVISION IN BLOCKS 1, 2, 7 AND 8 IN SNOWDON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND OF BLOCKS 9, 10, 15 AND 16 IN SNOWDON'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20 17-126 004

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his/her agent affirms that, to the best of his/her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated Jan 16, 1997. Signature: [Signature]
Grantor or Agent

Subscribed and sworn to before me by the said GRANTOR this 16 day of Jan 1997.

Notary Public: [Signature]

The grantee or his/her agent affirms and verifies that, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated Jan 16, 1997. Signature: [Signature]
Grantee or Agent

Subscribed and sworn to before me by the said GRANTEE this 16 day of Jan 1997.

Notary Public: [Signature]

Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[attach to deed or ABL to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]

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