

Prepared By:

HOWARD A. DAVIS
12413 SOUTH HARLEM AVENUE-SUITE 202
PALOS HEIGHTS, ILLINOIS 60463

97082350

DEPT-01 RECORDING \$23.50
T#0011 TRAN 5306 02/05/97 09:28:00
#7059 # KP *-97-082350
COOK COUNTY RECORDER

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.
12413 SOUTH HARLEM AVENUE-SUITE 202
PALOS HEIGHTS
ILLINOIS 60463

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
THE NORTHERN TRUST COMPANY

50 SOUTH LA SALLE STREET
CHICAGO, ILLINOIS 60675

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 24, 1997
executed by COLE TAYLOR BANK AS TRUSTEE UNDER TRUST
AGREEMENT DATED JANUARY 21, 1997 AND KNOWN AS TRUST NUMBER 977106
TO PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 12413 SOUTH HARLEM AVENUE-SUITE 202
PALOS HEIGHTS, ILLINOIS 60463

and recorded in Book/Volume No. 97082349 page(s)
Cook County Records, State of ILLINOIS as Document described
(See Reverse for Legal Description)

more fully known as 11231 SOUTH WHIPPLE STREET, CHICAGO, ILLINOIS 60655

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PREFERRED MORTGAGE

ASSOCIATES, LTD.

97082350

On JANUARY 24, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
HOWARD A. DAVIS
PRESIDENT

Howard A. Davis
By: HOWARD A. DAVIS
Its: PRESIDENT

known to me to be the
and CAROL M. KOCHAN
known to me to be VICE PRESIDENT

Carol M. Kochan
By: CAROL M. KOCHAN
Its: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Pamela Wozniak
Witness
Mary J.

Notary Public Kelly A. Murley
COOK County,

OFFICIAL SEAL
KELLY A. MURLEY
NOTARY PUBLIC, STATE OF ILLINOIS
(THIS AREA IS RESERVED FOR OFFICIAL SEAL)

My Commission Expires 7-18-00

S147724C

2816

SAS - A DIVISION OF INTERCOUNTY

2350

UNOFFICIAL COPY

DPS 040

Property of Cook County Clerk's Office

97082350

LOT 12 IN BLOCK 4 IN WEST MORGAN, BEING A SUBDIVISION OF THE EAST 1/2
OF THE NORTHWEST 1/4 (EXCEPT RAILROAD) OF THE NORTHWEST 1/4 OF SECTION
24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION