

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
 AND AFTER RECORDING MAIL TO:  
 KIMBERLY A. JOHNSON  
 RELEASE PROCESSOR  
 NATIONAL CITY MORTGAGE CO.  
 3232 NEWMARK DRIVE, ATTN: PAYOFFS  
 MIAMISBURG, OH 45342  
 8495947  
 KEVIN G SCHRIMMER

97083017

RECORDED  
 1997 JAN 14 10:13 AM  
 REC'D IN # 97-08 3017  
 COOK COUNTY REC'D

FOR PROTECTION OF OWNER, THIS  
 RELEASE SHALL BE FILED WITH THE  
 RECORDER OR THE REGISTRAR OF  
 TITLES IN WHOSE OFFICE THE  
 MORTGAGE OR DEED OF TRUST WAS  
 FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
KEVIN G SCHRIMMER AND KAREN KLAUSNER SCHRIMMER, MARRIED TO EACH OTHER

to WINDSOR MORTGAGE INC.

dated December 9th, 19 92, calling for the original principal sum of \_\_\_\_\_  
 dollars

( \$ 147,000.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 92947350, and thereafter assigned to \_\_\_\_\_  
 on \_\_\_\_\_ in Book \_\_\_\_\_,

Page \_\_\_\_\_ of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 05-30-310-008-0000

1011 MANOR DRIVE WILMETTE IL 60091  
 LOT 5 (EXCEPT THE SOUTH 6 FEET THEREOF); THE SOUTH 14 FEET OF LOT 2; AND  
 THE NORTH 38 FEET OF LOT 3, IKN BLOCK 7 IN LAKEWOOD MANOR BEING A  
 SUBDIVISION OF THE WEST 30 ACRES OF THE EAST 40 ACRES OF THE SOUTH 60 ACRES  
 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE  
 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART LYING WESTERLY  
 OF A LINE DRAWN PARALLEL WITH AND 135 FEET EASTERLY FROM (AS MEASURED AT  
 RIGHT ANGLES) THE EASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO  
 NORTHWESTERN RAILWAY ALSO EXCEPT THE SOUTH 50 FEET THEREOF USED FOR STREET)

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
 officers, they being thereto duly authorized, this 7th day of January, 19 97.

NATIONAL CITY MORTGAGE CO.  
 SURVIVOR BY MERGER WITH  
 INTEGRA MORTGAGE COMPANY

97083017

By Beth J. Jacobs  
 BETH J. JACOBS  
 Its SUPERVISOR

Corporate Seal

By \_\_\_\_\_

Its

IL\_REL  
 2350  
 Dick

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97082017

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KEVIN G SCHRIMMER

State of OHIO )

County of MONTGOMERY )

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of January 19 97, personally appeared BETH J. JACOBS and

\_\_\_\_\_ . SUPERVISOR  
and \_\_\_\_\_ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_

*Kimberly A. Johnson*  
Notary Public  
KIMBERLY A.



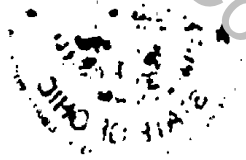
KIMBERLY A. JOHNSON  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
NOVEMBER 27, 2000

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97052017

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