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DEPT-01 RECORDING \$23.50
T#0008 TRAN 2829 02/05/97 09:41:00
#3447 #BJ *-97-083242
COOK COUNTY RECORDER

97083242

LOAN #: 707348 POOL #: E64366 RBMG LOAN #: 943689
STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Mellon Mortgage Company, all the rights, title and interest of undersigned in and to
that Mortgage dated 04/29/96, executed by
MICHAEL P. PUCCI, A SINGLE MAN

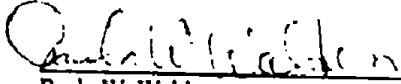
and recorded in Book/ , Document No. 96-345942 , Page/ , on 05/07/96

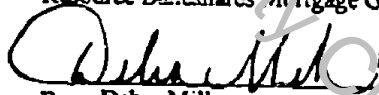
Tax ID # 14-21-101-034-1332 COOK County Records, State of Illinois; property
being located at
3950 NORTH LAKE SHORE DR. - UNIT 516C CHICAGO IL 60613-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

Attest:

Resource Bancshares Mortgage Group, Inc.



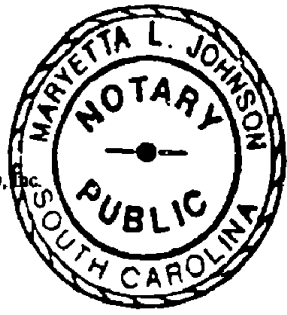


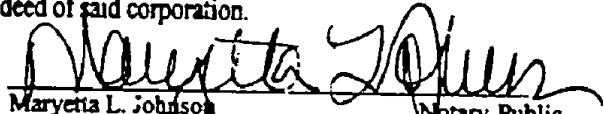


Paula W. Walden
Assistant Secretary
STATE OF South Carolina
COUNTY OF Richland

By: Debra Miller
Its: Assistant Vice President

On December 12, 1996 before me, the undersigned, a Notary Public in and for said County and State personally
appeared Debra Miller to me personally known, who, being duly sworn by me, did say that
s/he is the Assistant Vice President of the Corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and deed of said corporation.




Maryetta L. Johnson Notary Public
My Commission Expires: 02/24/2002

Prepared by and Return to:
R WALKER

Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road, Suite 150
Columbia, SC 29223
1(800)933-2890 EXT. 4746
Mellon M MEL 5 D72 11/96

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11/16/17

Property of Cook County Clerk's Office

LOAN #: 707348

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POOL #: E64306

RBMG LOAN #: 943689

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: Mellon Mortgage Company

MORTGAGOR NAME:

MICHAEL P. PUCCI, A SINGLE MAN

LEGAL DESCRIPTION:

PARCEL 1: UNIT 516 IN 3950 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PCL"): THAT PART OF LOTS 10, 11 AND 12 IN CARSON AND CHRYTRAUS' ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 1 IN DQUITTABLE TRUST COMPANY'S SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE LINE ESTABLISHED BY DECREE ENTERED ON SEPTEMBER 7, 1906, IN CASE NUMBER 274470, CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ENTITLED CHARLES W. GORDON AND OTHERS AGAINST COMMISSIONERS OF LINCOLN PARK, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 2401190, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE EASEMENT AGREEMENT DATED AOPKJ 23, 1969, RECORDED APRIL 23, 1969, AS DOCUMENT 20820211 MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, TRUST NUMBER 22719 AND EXCHANGE NATIONAL BANK OF CHICAGO, TRUST NUMBER 5174, FOR THE PURPOSE OF INGRESS AND EGRESS OVER AND ACROSS THAT PART OF THE EAST 40 FEET OF VACATED FRONTIER AVENUE, AS VACATED BY ORDINANCE RECORDED AS DOCUMENT 20816906, LYING WEST OF LOTS 10, 11 AND 12 IN CARSON AND CHYTRAUS' ADDITION TO CHICAGO, AFORESAID, WHICH LIES NORTH OF THE SOUTH LINE OF LOT 10 EXTENDED WEST AND LIES SOUTH OF THE NORTH LINE OF LOT 12 EXTENDED WEST, IN COOK COUNTY, ILLINOIS.

Prepared by and Return to:
R WALKER

Resource Bancshares Mortgage Group, Inc.

7909 Parkline Road, Suite 150

COLUMBIA, SC 29223

(800)933-2890 EXT. 4746

Mellon M MELL 5 D72 11/96

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