

UNOFFICIAL COPY

RELEASE OF
MORTGAGE OR TRUST DEED
LOAN NO. 039780-2

PROPERTY ADDRESS:
40 E CEDAR #12A
CHICAGO IL 60611

DEPT-01 RECORDING 23.50

DRAFTED BY & RETURN TO:
Erica Traylor
CUSTOMER SERVICE, 14TH FL
FIRST CHICAGO NBDMC
PO BOX 331755
DETROIT, MI 48232-9929

T#0008 TRAN 2830 02/05/97 10:04:00

97083332

13537 1BJ *-97-083332

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO
A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY
CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

PATRICK J. HALPERIN MARRIED TO STACY F. HALPERIN

OF THE FIRST PART TO SAID FIRST NATIONAL BANK OF CHICAGO
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

| DATE OF MORTGAGE | DOCUMENT NUMBER | DATE OF RECORDING | PERMANENT INDEX NUMBER |
|------------------|-----------------|-------------------|------------------------|
| 11-10-93 | 93952544 | 11-22-93 | 17-03-201-069-1010 |

THIS MORTGAGE IS BEING RE-RECORDED TO REFLECT THE CORRECTED NOTARY
IN DOC #04006891 DATED ON 11-30-94.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 12-17-96 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

FIRST NATIONAL BANK OF CHICAGO

DATE: JANUARY 08, 1997

BY:


G. SUDDICK
Vice President

STATE OF MICHIGAN)
COUNTY OF OAKLAND) SS

ON 01-08-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ASSAULT
NAMED

G. SUDDICK
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



MARY ANN REID
Notary Public, Macomb County, MI
My Commission Expires Jan. 30, 2001
Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

2332

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Property of Cook County Clerk's Office

LOAN NO. 0397802

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LEGAL DESCRIPTION OF PROPERTY:

UNIT 12A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 40 EAST CEDAR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOC #24203714, IN THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
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