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DEPT-01 RECORDING \$29.00
T00012 TRAN 3949 02/05/97 11:39:00
#9122 : CG *-97-084281
COOK COUNTY RECORDER

NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

Parkway Bank And Trust Company
4800 N. Harlem Avenue Harwood Heights, Illinois 60656
"Together We Made It Happen"

1-708-867-6600

FAX 1-708-857-1119

97005034 76531792

50016 N26 RELEASE OF MORTGAGE

PARKWAY BANK AND TRUST COMPANY, an Illinois Banking Corporation for and in consideration of the payment of the indebtedness secured by the Mortgage and an Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **RELEASE, CONVEY and QUIT CLAIM** to: Parkway Bank and Trust Company, not individually, but a/t/u/t/n 10344 dated 06-09-92, whose address is 4800 N. Harlem, Harwood Heights, IL 60656 and said Mortgagor's heirs, legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated August 17, 1995 and recorded as Document #95562059 and #95562060, respectively, all in the Recorder's Office of Cook County, in the State of Illinois relative to the premises therein described, situated in the aforesaid county in the State of Illinois as follows:

LEGAL DESCRIPTION:

See Attached Legal Description.

P.I.N: 02-02-203-017-0000; 02-02-203-026-0000; and 02-02-203-055-0000
C/K/A: 688, 690, 692, 694, 696, 698, Whispering Oaks Drive, Palatine, Illinois 60067 together with all the appurtenant thereunto.

BOX 333-CT

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IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused these present to be signed by its Assistant Vice President, and attested by its Loan Officer, and its corporate seal is hereto affixed February 3, 1997.

PARKWAY BANK AND TRUST COMPANY

By: Paul Gembara
Paul Gembara, Assistant Vice President

Attest: John Langbein
John Langbein, Loan Officer

This instrument was prepared by
Vito M. Raimondi
4800 N. Harlem Avenue
Harwood Heights, Illinois 60656

ACKNOWLEDGMENT

STATE OF ILLINOIS)
)ss.
COUNTY OF COOK)

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that Paul Gembara, Assistant Vice President and John Langbein, Loan Officer personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.
GIVEN under my hand and Notary seal February 3, 1997.

[Signature]
NOTARY PUBLIC



92084281

Blk. 12.

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THAT PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE EAST AND WEST QUARTER LINE OF SAID SECTION WITH THE CENTER LINE OF RAND ROAD, SAID INTERSECTION BEING 1514.39 FEET WEST OF THE EAST LINE OF SAID SECTION MEASURED ON SAID EAST AND WEST QUARTER LINE; THENCE SOUTHEAST ALONG THE CENTER LINE OF SAID RAND ROAD, SAID CENTER LINE FORMING AN ANGLE OF 47°-00'-30" WITH THE EAST AND WEST QUARTER LINE OF SAID SECTION, A DISTANCE OF 38.40 FEET TO AN ANGLE IN THE CENTER LINE OF SAID RAND ROAD; THENCE SOUTHEAST ALONG THE CENTER LINE OF RAND ROAD, SAID CENTER LINE FORMING AN ANGLE OF 4°-24'-30" TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE FOR A DISTANCE OF 16.57 FEET; THENCE NORTHEASTERLY ON A LINE THAT FORMS AN ANGLE OF 94°-24'-30" TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE A DISTANCE OF 376.71 FEET TO THE PLACE OF BEGINNING; THENCE NORTHWESTERLY PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 100.0 FEET; THENCE NORTHEASTERLY PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 325.76 FEET TO A POINT ON A LINE 1,028.23 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID SECTION 2, THENCE NORTH ON THE LAST DESCRIBED LINE A DISTANCE OF 2.65 FEET TO A POINT ON A LINE 806.50 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 2; THENCE SOUTH 89°-35'-16" EAST ON THE LAST DESCRIBED LINE A DISTANCE OF 157.03 FEET; THENCE SOUTH 29.38 FEET; THENCE NORTH 79°-56'-21" WEST A DISTANCE OF 33.60 FEET; THENCE SOUTH 47°-27'-37" WEST A DISTANCE OF 402.21 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

37081281

- 12-A - 688 Whispering Oaks Dr.
- B - 690 " " "
- C - 692 " " "
- D - 694 " " "
- E - 696 " " "
- F - 698 " " "

Cook County Clerk's Office

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