UNOFFICIAL COPY

COOK COUNTY
RECORDER
LESSE WHITE

97085408

013-00025 (REV. 10-85) IL2511

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE, INC., AN ILLINOIS CO
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto THELMA J. SMITH 8019 SOUTH WENTWORTH CHICAGO, ILLINOIS 60620
of the County of and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the
of DECEMBER A.D., 1996 and recorded in the Recorder's Office of COOK
County, in the State of Illinois, in Book NA of Records, on page NA as Document No. 03070254
to the premises therein described, situated in the County (COOK and State of Illinois.
IN TESTIMONY VSHEREOF, The said ROSE BURGET?
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hath hereunto caused his seal to be affixed as a lawful agent and attempy and attested by himduly acting for said thisday ofDECEMBER, 1996
TO Salu Dils 4111 day or
By Attorney-in-Fact
PROPERTY ADDRESS: 8019 SOUTH WENTWO'TH CHICAGO, ILLINOIS State of Minois PROPERTY ADDRESS: 8019 SOUTH WENTWO'TH CHICAGO, ILLINOIS 60620
COOK County) P.I.N.#20-33-212-008-0000
ANN M. BELTERin and for said County in the State aforecall, DO HERLERY
1,
CERTIFY That ROSE BURGETT parsonally known to me to be the
CERTIFY That ROSE BURGETT personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and action-wiedged that as such Attorney-in-Fact he signed, sealed and
CERTIFY That ROSE BURGETT personally known to me to be the Atterney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and action-wiedged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for saic Corporation pursuant to authority and power of attorney
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(Address)

97085408

23.50 AR

UNOFFICIAL COPY

AFTER RECORDING MAIL THIS INSTRUMENT TO

NAME Sulma mills of the About State of the S

11	D _C	ı	97085408	1
DOCUMENT No.	RELEASE DEED BY CORPORATION	FROM	Of Colland Control	

LEGAL DESCRIPTION:
LOT 35 IN BLOCK 4 IN MCINTOSH BROTHERS STATE STREET ADDITION TO CHICAGO OF HE EAST 1/2
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LOT SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN
LOC COUNTY, ILLINOIS .