Bev. 1-16-57 PARTIAL RELEASE OF GRANT OF PERPETUAL RIGHT AND EASEMENT

DEPT-01 RECORDING

\$29.56

19015 TRAN 0274 02/05/97 15:49:00 \$1553 # CT #-97-085679

COOK COUNTY RECORDER

WHEREAS. Citizens Utilities Company of Illinois, an Illinois corporation, was granted a certain Grant of Perpetual Right and Easement dated February 5, 1986 and

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DEPT-10 PENALTY

\$26.00

recorded in Cook County, Illinois as document No. 86071878 on February 20, 1986 (the "Blanket Easement*); and

WHEREAS, Citizens Utilities Company of Illinois was granted a second Grant of Perpetual Right and Easement dated February 2, 1988 and recorded March 22, 1988 as document No. LR3696253 granting easements on specific partions of the property described in the Blanket Easement; and

WHEREAS, Citizens Utilities Company of Illinois has agreed to release the Blanket Easement subject to certain reservations.

THEREFORE, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, Citizens Utilities Company of Illinois, an Illinois corporation, hereby releases, extinguishes and conveys to Equity Service Corporation, Inc. any interest it may have pursuant to the Blanket Easement recorded in Cook County, Illinois as document No. 86071878 and covering the property described in the attached Exhibit "A" ("Tract of Land") excepting that portion of the Tract of Land described in the attached Exhibit "B" provided, however, that Citizens Utilities Company of Illinois hereby retains any and all rights it may have in the Tract of Land pursuant to the document recorded in Cook County, Illinois as No. LR3696253 and provided further that Citezens Utilities Company of Illinois hereby reserves the right to reasonably enter upon the parking and paved areas of the Tract of Land as shown on the Beling survey attached hereto as Exhibit "C" from time to time for the purpose of ingress and egress to and from Easement Property described in document No. LR3696253.

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DATED:	/ -	,

CITIZENS UTILITIES COMPANY OF ILLINOIS, ACCOUNT Illinois Corporation

THOMAS E. FRICKE, General Manager

STATE OF ILLINOIS SS. COUNTY OF COOK

I the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Thomas E. Fricke personally known to me to be the General Manager of the CITIZENS UTILITIES COMPANY OF ILLINOIS, an Illinois corporation and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such General Manager, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this 2/37 day of January, 1997.

> OFFICIAL SEAL FEGGY S. DAVIDSON ACT AT FUE IC STATE OF ILLINOIS MY COMMISSION EXPIPES 8-31-99

Notaiv Public

c/k/a 2875 N. Milwaukee Ave., Northbrook. 11 60062

PIN: 04-19-302-016

County Clark's Office This document was prepared by and return after recording to: Bruce M. Konzelman Codo, Bonds, Zumstein & Konzelman 60 North Chicago Street Joliet, Illinois 60432



COMMONWEALTH LAND TITLE INSURANCE COMPANY

File No. H455-0816

EXHIBIT A
Legal Description

"Tract of Land"

That part of the West 1/2 of the Northeast 1/4 of the Southwest 1/4 of Section 19, Township 42 North, Range 12 East of the Third Principal Meridian, described as follows:

Beginning at the Southeast Corner of the West 1/2 of the Northeast 1/4 of the Southwest 1/4, aforesaid, and running thence North along the East line of said Tract to the Southerly line of Winkelman Road (said Southerly line being a straight line forming an angle of 78 Degrees 53 Minutes and 30 Seconds from North to West with the East line of the Southwest 1/4 of Section 19, aboresaid, at a point 636.83 feet North, along the East line from the Southeast Corner of said Northeast 1/4 of said Southwest 1/4); thence Northwesterly along the Southerly line of said road to an angle in said road; thence Southwesterly along the Southeasterly line of Winkelman Road, deflecting an angle of 27 Degrees 40 Minutes to the left with said Southwesterly line of Winkelman Road extended Northwesterly, 68.84 feet to the intersection of the Southeasterly line of Wir kelman Road with the Northeasterly line of Milwaukee Avenue: thence Southeasterly along a line, said line being the tio theasterly line of Milwaukee Avenue forming an angle from the Northeast to the Southeast of 74 Degrees 19 Minute: 30 Seconds, 313.76 feet to an angle in said road; thence Southeasterly along a line, said line being the Northe aterly line of Milwaukee Avenue, deflecting at an angle of 3 Degrees 20 Minutes to the left with the Northeasterly line of Milwankee Avenue extending, \$41.46 feet to an angle in said road; thence Southeasterly along the Northeasterly line of Milwankee Avenue, on a line deflecting an angle of 0 Degrees 28 Minutes to the right with the Northeasterly line of Milwaukee Avenue extended 207.26 feet to the intersection of the Northeasterly line of Milwankee Avenue with the South line of the Northeast 1/4 of the Southwest 1/4 of said Section 19; thence East along the South line of the Northern 1/4 of the Southwest 1/4 on a line forming of the Office an angle of 125 Degrees 03 Minutes from Northwest to the East to the place of beginning (except from said Tract the South 382 feet thereof) all in Cook County, Illinois.

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Property of Cook County Clerk's Office

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EXHIBIT "B"

TRACT I

That portion of the Tract of Land lying easterly of and adjoining a line drawn from a point on the Northeasterly line of the Tract of Land said point being 37.28 feet Westerly of the Northeast corner of Tract of Land to a point on the South line of the Tract of Land that is 113.08 feet West of the Southeast corner of the Tract of Land (excluding all building improvements now located within the property described in this Ethibit "B" as shown on the Beling survey attached hereto as Exhibit "C").

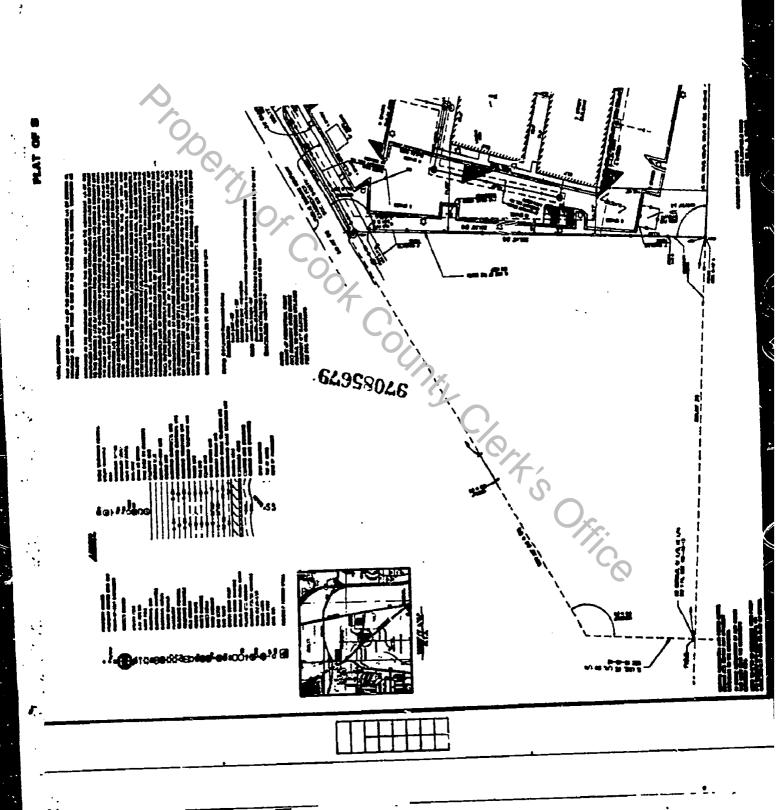
TRACT II

That portion of the tract of land lying 40 feet Northeasterly of and parallel to the southwesterly line of the tract of land.

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Property of Cook County Clerk's Office

CL. OSROCE



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