97085753

WHEN RECORDED MAIL TO:

JOSE M. AVILA AND ESTELLA AVILA ABELARDO G. TERRAZAS 6438 W. 23TH STREET, BERWYN, IL 60402 Loan No: 1256353

THIS INSTRUMENT

WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY 6141 WEST (5TH STREET OAK LAWN, IN 60453 DEPT-01 RECORDING

\$23,50

T#0014 TRAN 0938 92/06/97 07:14:00

#2015 # JW *-97-085753

COOK COUNTY RECORDER

RELEASE OF MOUTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMIST, RELEASE, CONVEY and QUIT CLAIM unto JOSE M. AVILA AND ESTELLA AVILA, HIS WIFE his/hers/ABELARDO G. TERRAZAS, MARRIED TO MARIA TERRAZAS their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in through or by a certain mortgage bearing date the 05-24-94 and recorded in the Recorder's Office of COOK County, in the State of II. in book N/A of records on page N/A, as Document No. 94475101, to the premises therein described as follows, situated in the County of COOK State of II to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION () ()

Tax ID No. (Key No.) 16-30-413-022 Tax Unit No.

Witness Our hand(s) and seals(s), this 13TH day of JAN, 1997.

UBOBUSB BY:

David W. Silha

Asst. Vice President

97085753

BY:

Mary Ribani

Asst. Secretary

STATE	OF	ILLINOIS	
COUNTY	OF	COOK	

On this 13th day of January 1997, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

JUNIX CLORA'S OFFICO

Notary Public

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THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF LOT 42 IN HERBERT N. ROSE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 The second country of Columns Clarks Office NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 800.5 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

97085753

Property of Cook County Clerk's Office

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