## **UNOFFICIAL COPY**

97085786

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAN OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**RELEASE OF MORTGAGE** 

Loan No. 92-1074537-0

DEPT-01 RECORDING \$23.50
T\$0014 TRAN 0939 02/06/97 09:21:00
\$2049 \$ JW \*-97-085786
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

## LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey. Release and Quit-Claim unto provide a consideration of the confessed and provide and consideration of the confessed and provide and confessed and confessed and provide and confessed an

BRIAN P. O'SHEA, DIVOKCED AND NOT SINCE REMARRIED

all the right, title, interest, claim or demand whatsoever it may acquired in. (b) ough or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 15TH day of APRIL , 1994, as Document No. 94351124 to the premises therein described to wit:

LOT 12 IN BLOCK 3 IN GROSS PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 39 AND 50 IN THE SUBDIVISION OF SECTION 19. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE SOUTHEAST QUARTER) IN COOK COUNTY, ILLINOIS.

Property Address: 1812 WEST MELROSE STREET, CHICAGO, ILLINOIS 60657 Permanent Index Number 14-19-428-036

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

TESTIMONY WHEREOF. THE LASALLE TALMAN BANK FSS presents to be signed by its duly authorized officers, this 27TH day of DECEMBER 19 96

LASALLE TALMAN BANK FSB

Consumer Lending Officer

STATE OF ILLINOIS)

COUNTY OF COOK

37685700

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman. Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the Hee and voluntary act and dead of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial sear, the day and year first above watten.

THIS INSTRUMENT WAS PREPARED BY:

CORINNE BUKALA
LASALLE TALMAN BANK FSB
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641

MARY L PATTERSON
NOTARY PUBLIC STATE OF ILLINO'S
My Commission Expires 02'01'20

**Notary Public** 

97085786

Property of County Clerk's Office

1812 W. Metroce (190 6065)