

RELEASE OF MORTGAGE
(Corporation)

KNOW ALL MEN BY THESE PRESENTS;

That CF/SPC 1995, Inc., an Oklahoma Corporation, organized under the laws of the State of Oklahoma, for value received, hereby acknowledges full payment and complete satisfaction of a certain Mortgage dated October 14, 1983, granted by James Vontayes, Sr., for the benefit of West/America Mortgage Company, and filed of record under Document No. 26 823 471, with Cook County Recorder, which the Mortgage was subsequently assigned to The Secretary of Housing and Urban Development, by an Assignment dated May 11, 1988, and filed of record under Document No. 88210425, with Cook County Recorder. The Secretary of Housing and Urban Development, assigned the Mortgage to CF/SPC 1995, Inc., by an Assignment dated January 18, 1996, and filed of record under Document No. 96422443, with Cook County Recorder, the property hereby discharged and released from said lien being described as follows:

LOT 16 IN BLOCK 2 IN NEW ROSELAND, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, NORTH OF THE INDIAN BOUNDARY LINE AND PART OF FRACTIONAL SECTION 28 AND 33, SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 18, 1927, AS DOCUMENT NUMBER 9,813,257, IN COOK COUNTY ILLINOIS.

20-33-10a-03a 12756 S.

IN WITNESS WHEREOF, CF/SPC 1995, Inc., an Oklahoma Corporation, has caused this instrument to be signed by Jay L. Jones, Executive Vice President.

Union, Chgo

Dated this 16th day of February, 1997.

[Handwritten signatures]

CF/SPC 1995 INC

By:

JAY L. JONES
EXECUTIVE VICE PRESIDENT

CORPORATE ACKNOWLEDGMENT

STATE OF OKLAHOMA)
) ss.
COUNTY OF TULSA)

97085818

3150
P 28
7

Before me, the undersigned, a Notary Public, in and for said County and State on this 16th day of February, 1997, personally appeared Jay L. Jones, whose address is 2448 East 81st Street, Suite 4400, Tulsa, Oklahoma, 74137, to me known to be the identical person subscribed the name of the maker thereof to the foregoing instrument as its Executive Vice President and acknowledged to me that he executed the same as his free and voluntary act and deed and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Given under my hand and seal of office the day and year last above written.

[Handwritten signature]

Notary Public

(seal)

MY COMMISSION EXPIRES: 5-31-99
4204784 *[Handwritten initials]*

- DEPT-01 RECORDING \$31.50
- T#0014 TRAN 0940 02/06/97 09:26:00
- #2081 JW *-97-085818
- COOK COUNTY RECORDER
- DEPT-10 PENALTY \$28.00

WHEN RECORDED RETURN TO
[Handwritten signature]

This instrument was prepared by:

CF/SPC 1995, Inc.
Nicole R. Smallwood - Collateral Technician
2448 East 81st Street, Suite 5500
Tulsa, Oklahoma 74137

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97085818