

UNOFFICIAL COPY

3110028820
1927 STILLWATER ROAD N
ARLINGTON HEIGHT IL 60004

Prepared by: *W. Lewis*
DMR
P.O. BOX 5084
SOUTHFIELD, MI 48086

97085825

Return to:
DRAKE THOMAS F

1927 STILLWATER ROAD N
ARLINGTON HEIGHT IL 60004

. DEPT-01 RECORDING \$23.50
. T#0014 TRAN 0940 02/06/97 09:27:00
. #2089 + JW *-97-085825
. COOK COUNTY RECORDER

DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that a certain Indenture of Mortgage, bearing date of 08-02-93 made and executed by THOMAS F. DRAKE, DIVORCED AND NOT SINCE REMARRIED

_____ of the first part, to DMR FINANCIAL SERVICES, INC. of the second part, and recorded as Document No. 93638231 in the office of the County Recorder of COOK County, in the State of Illinois, is fully paid, satisfied, and discharged.

Re-RECORDED # 94618290 TO INCLUDE LEGAL DESCRIPTION

SEE ATTACHED LEGAL

4209401 Not

2350 n

97085825

A/K/A: 1927 STILLWATER ROAD N
ARLINGTON HEIGHT IL 60004

Tax I.D. 03-16-411-008-1099 03-16-411-008-1099

WITNESS, Theresa A. Romanowski, by hand and seal this 01-10-97

DMR FINANCIAL SERVICES, INC.

[Signature]
Theresa A. Romanowski,
Assistant Vice President

STATE OF MICHIGAN }
COUNTY OF OAKLAND }

The foregoing instrument was acknowledged before me on 01-10-97 by Theresa A. Romanowski, Asst. Vice President, respectively of DMR Financial Services, Inc., a Michigan Corporation, on behalf of the Corporation.

WANDA M. SMITH
Notary Public, Oakland County, MI
My Commission Expires Feb. 23, 2001

My commission expires 2-23-2001

[Signature]
Wanda M. Smith, Notary Public
Oakland County, Michigan.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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PARCEL 1:

UNIT NUMBER 17-5 IN COUNTRY HOMES AT LAKE ARLINGTON TOWNE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN LAKE ARLINGTON TOWNE UNIT 1, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87345183 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 87137828, IN COOK COUNTY, ILLINOIS.

P.I.N. 03-16-411-008-1899

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Office

94618290

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