

10899516
01/14/97

UNOFFICIAL COPY

97085828

RELEASE DEED

MAIL TO:

MICHAEL J CANDRA

3409 W 123RD

ALSIP, IL60658

NAME & ADDRESS OF TAXPAYER:

MICHAEL J CANDRA

3409 W 123RD

ALSIP, IL60658

DEPT-01 RECORDING \$23.50
T#0014 TRAN 0941 02/06/97 09:34:00
#2092 : JW * -97-085828
COOK COUNTY RECORDER

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.
of the County of CAMDEN and State of NEW JERSEY for and in consideration of
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release and quit-claim unto:
MICHAEL J CANDRA GINA M. CANDRA F/K/A GINA M. FABIANO

of the County of COOK and State of ILLINOIS all right, title interest, claim
or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date
12/29/92, and recorded in the Recorder's Office of COOK County, in the State of
ILLINOIS, as Document No. 93022160, to the premises therein described,
situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 7 IN BLOCK 1 IN ALSIP WOODS SOUTH, BEING A SUBDIVISION OF PART OF THE
SOUTHWEST QUARTER (1/4) AND PART OF THE WEST HALF (1/2) OF THE SOUTHEAST
QUARTER (1/4) LYING NORTHERLY OF THE CENTER LINE OF CALUMET FEEDER, ALL IN
SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

2350
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PIN 24-26-411-007

4210060

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together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day January 21, 1997

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

Prepared
GE CAPITAL MORTGAGE SERVICES, INC.

[Signature]
JO ANN PORTWOOD
ASSISTANT VICE PRESIDENT
[Signature]
SUSAN MEYER
ASSISTANT SECRETARY

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Property of Cook County Clerk's Office

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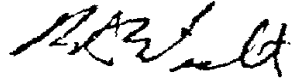
STATE OF MISSOURI)
County of ST. LOUIS COUNTY) ss

10899516
01/14/97

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
JO ANN PORTWOOD ASSISTANT VICE PRESIDENT SUSAN MEYER ASSISTANT SECRETARY

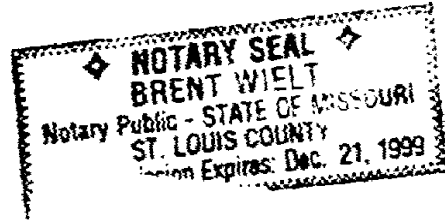
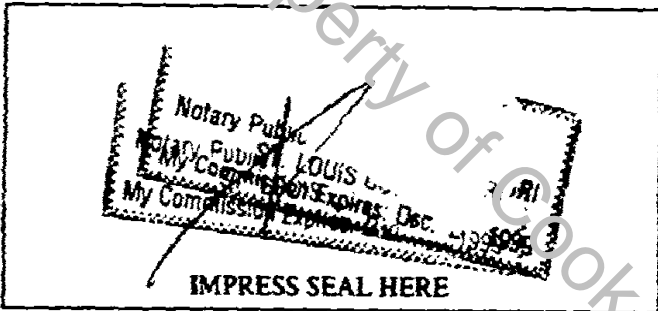
personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that they signed, sealed and delivered
the said instrument as their free and voluntary act, for the uses and purposes therein set forth,
including the release and waiver of the right of homestead.

Given under my hand and notarial seal, January 21, 1997



BRENT WIELT , Notary Public

My commission expires on _____, 19____



38

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TO		FROM

RELEASE DEED

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