97085834

RELEASE OF MORTGAGE BY CORPORATION

3450 BUSCHWOOD PARK DR STE 250 TAMPA, FL 336318

181050KN

DEPT-01 RECORDING

\$25.50

T40014 TRAN 0941 02/06/97 09:35:00

\$2698 \$ JW #-97-085834

COOK COUNTY RECORDER

Know all Men by these Presents, that the

INDUSTRY MORTGAGE COMPANY L.P.

a limited partnership existing und the laws of the United States of America, for and in consideration of one dollar and for other good and valuable considerations the receipt whereof is hereby confessed does hereby. Remise, Convey, Release and Quit-Claim unto LARRY DOUGLAS /IND DOROTHY DOUGLAS of the County of COOK and State of Illinois, all the right, title, interest, claim or demand what never it may have acquired in acquired in through or by a certain mortgage deed bearing the date of 23 day of MAY, 1995, and recorded in the Recorder's office of COOK, County in the State of Illinois, as Document No. 95364839 and a certain Assign near bearing the date of day of and recorded in the Records office of COOK County, in the State of Illinois in Book of Percents on Page, as Document No: to the premises therein described situated in the County of COOK and State of Illinois 2: follows to wit:

SEE ATTACHED

PIN Number: 16-23-223-032

Olys Cle IN TESTIMONY WHEREOF, the said INDUSTRY MORTGAGE COMPANY LP by INDUSTRY MORTGAGE CORPORATION ITS GENERAL PARTNER hath hereupto caused its corporate seal to be affixed and these presents to be signed by its Vice President and attested by its Segretary this 9 day of JANUAR', 1797.

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Property of Coot County Clert's Office

STATE OF FLORIDA)
}	SS.
COUNTY OF HILLSBO	DROUGH

I, the undersigned a Notary in and for said County in the State aforesaid, DO HEREBY CERTIFY that TIMOTHY W GRIFFIN personally known to me to be the Vice President of Industry Mortgage Company L.P. by Industry Mortgage Corporation its General Factor and JEFF AULT personally known to me to be the Secretary of said Corporation whose names are subscribed to the traceoing instrument appeared before me this day person and severally acknowledged that as such Vice President and Secretary chey signed and delivered this said instrument of writing as Vice President and Attesting Secretary of said

Corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the 1992 and purposes therein set forth.

GIVEN under my hand and notarial seal this 9 day of JANUARY, 1997.

Notary Public Christina Torres

Obristina B. Torres
NAY COMMESSION & COSASSIS EXPIRES
March 25, 2000
MOREO THE TREY FOR HIS MILLIANCE INC.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

This instrument was prepared by Industry Mortgage Company L.P., 3450 Buschwood Park Dr ste 250, Tampa, Fl 33618

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Property of Cook County Clerk's Office

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UNOFFICE ALCOPY

Prepared by: TAINY TERRELL

CREDICORP, INC. 4520 W. LAWRENCE CHICAGO, IL 60630 DEPT-01 RECORDING

\$31.0

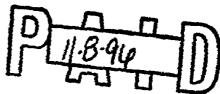
T#0014 TRAN 5994 06/06/95 13:13:00

4782 + JW ×-95-364839

COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

MORTGAGE



THIS MORTGAGE ("Security Instrument") is given on

MAY 23, 1995

The mortgagor is

LARRY DOUGLAS AND DOROTHY DOUGLAS, HIS WIFE, AS JOINT TENANTS

("Borrower"). This Security Instrument is given to

CEDICORP, INC.

which is organized and existing under the laws of

THE STATE OF ILLINOIS

, and whose

address is

4520 W. LAWRENCE AVENUE

CHICAGO, IL 60630

("Leider"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 33,669.00 THIRTY THREE THOUSAND SIX HUNDRED SIXTY NINE AND NO/100-This debt is evidenced by Borrower's note dated the same date as this Security instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MAX 27 2010 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Vote, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenaris at d agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following County, Illinois: described property located in

THE NORTH 1/2 OF LOT 6 IN GRANTS ADDITION TO CHICAGO IN SECTION 23. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16-23-223-032

970E5834

which has the address of

1526 S. ST. LOUIS

CHICAGO

[Street, City].

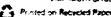
60623 ILLINOIS-Single Family-FNMA/FHLMC UNIFORM

[Zip Code] ("Property Address"):

2006(IL) 194051

INSTRUMENT Form 2014 9/90 Amended/5/91

VMP MORTGAGE FORMS - (800)521-729





Property of Cook County Clerk's Office 97085834