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97085834

RELEASE OF MORTGAGE
BY CORPORATION

3450 BUSCHWOOD PARK DR STE 250
TAMPA, FL 336318

DEPT-01 RECORDING \$25.50
T40014 TRAN 0941 02/06/97 09:35:00
#2098 : JW * -97-085834
COOK COUNTY RECORDER

42050122/yt

Know all Men by these Presents, that the

INDUSTRY MORTGAGE COMPANY L.P.

a limited partnership existing under the laws of the United States of America, for and in consideration of one dollar and for other good and valuable considerations the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto LARRY DOUGLAS (AND) DOROTHY DOUGLAS of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, acquired in through or by a certain mortgage deed bearing the date of 23 day of MAY, 1995, and recorded in the Recorder's office of COOK, County in the State of Illinois, as Document No. 95364839 and a certain Assignment bearing the date of day of and recorded in the Records office of COOK County, in the State of Illinois in Book of Records on Page , as Document No: to the premises therein described situated in the County of COOK and State of Illinois as follows to wit:

SEE ATTACHED

2550

PIN Number: 16-23-223-032

97085834

IN TESTIMONY WHEREOF, the said INDUSTRY MORTGAGE COMPANY LP by INDUSTRY MORTGAGE CORPORATION ITS GENERAL PARTNER hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Vice President and attested by its Secretary this 9 day of JANUARY, 1997.

By: *[Signature]*
TIMOTHY V. GRIFFIN, Vice President

Attest: *[Signature]*
JEFF ADULT, Secretary

*mail to
Larry Douglas -
1526 S. St. Louis
Chicago 60623*

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STATE OF FLORIDA)
) SS.
COUNTY OF HILLSBOROUGH)

I, the undersigned a Notary in and for said County in the State aforesaid, DO HEREBY CERTIFY that TIMOTHY W GRIFFIN personally known to me to be the Vice President of Industry Mortgage Company L.P. by Industry Mortgage Corporation its General Partner and JEFF AULT personally known to me to be the Secretary of said Corporation whose names are subscribed to the foregoing instrument appeared before me this day person and severally acknowledged that as such Vice President and Secretary they signed and delivered this said instrument of writing as Vice President and Attesting Secretary of said Corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 9 day of JANUARY, 1997.



Notary Public Christina Torres



Christina B. Torres
MY COMMISSION # 00542536 EXPIRES
March 25, 2000
BONDED THROUGH TROY FARM INSURANCE, INC.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

This instrument was prepared by Industry Mortgage Company L.P., 3450 Buschwood Park Dr ste 250, Tampa, FL 33618

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95364839

1/27/95

DEPT-01 RECORDING #31.0
T#0014 TRAN 5994 06/06/95 13:13:00
#4782 # JW *-95-364839
COOK COUNTY RECORDER

Prepared by: TANNY TERRELL
CREDICORP, INC.
4520 W. LAWRENCE
CHICAGO, IL 60630

{Space Above This Line For Recording Data}

95050304 **SMS** MORTGAGE

PAID
11-8-94

THIS MORTGAGE ("Security Instrument") is given on **MAY 23, 1995**. The mortgagor is
LARRY DOUGLAS AND DOROTHY DOUGLAS, HIS WIFE, AS JOINT TENANTS

("Borrower"). This Security Instrument is given to **CREDICORP, INC.**

which is organized and existing under the laws of **THE STATE OF ILLINOIS** and whose
address is **4520 W. LAWRENCE AVENUE**
CHICAGO, IL 60630 ("Lender"). Borrower owes Lender the principal sum of

THIRTY THREE THOUSAND SIX HUNDRED SIXTY NINE AND NO/100 Dollars (U.S. \$ **33,669.00**).
This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on **MAY 27, 2010**.
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in **COOK** County, Illinois:

**THE NORTH 1/2 OF LOT 6 IN GRANTS ADDITION TO CHICAGO IN SECTION
23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.**

PIN # 16-23-223-032

97055634

95364839

which has the address of **1526 S. ST. LOUIS** **CHICAGO** [Street, City],
Illinois **60623** [Zip Code] ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 2014 9/90

2006 (IL) (9408) Amended 5/91
VMP MORTGAGE FORMS (800)521-7229

Printed on Recycled Paper Page 1 of 8



6/27/11

B.B.

3/00
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