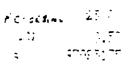
TRUSTEE'S DEED

97085175

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520 Green Bay Road Winnetka, Illinois 60093 (708) 44/2/444 COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS



The above space is for the recorder's use only The Grantor. Harris Bank Wingston, a National Banking Corporation in the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said Grantor in pursuance of a certain Trust Agreement dated the 5th day of May No./100 Dollars (\$10.00), and other good and valuable considerations in hand paid, conveys and quit claims to Peter G. Greenan of (Address of Grantce) 835 Pearson Street #510, Des Plaines, IL 60016 the following described real estate situated in the County of JUNE CLON See attached exhibit "A" (NOTE: If additional space is required for legal, attach on a separate \$\infty\$ \tag{\text{N}} \times 11" sheet.) together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Index Number(s) 11-18-328-018-1001
This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in faic trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof. IN WITNESS WHEREOF, Grantor has caused its corporate seal to be hereunto affixed, and name to be signed by its Vice President and attested by its Assistant Vice President Trust Officer, this 29th day of January 19.97 HARRIS BANK WINNETKA

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97085175

STATE OF ILLINOIS) SS. COUNTY OF Cook)	I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Vice President and Assistant Wire President/Trust Officer of HARRIS BANK WINNETKA, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant WEXTENDED. Trust Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts and as the free and voluntary act of the said instrument as their own free and voluntary acts and as the free and voluntary act of
CITY OF EVANSTON 002389 Real Estate Transfer Tax City Clerk's Office Amount \$ 34c.cz	said Bank for the uses and purposes therein set forth; and the said lice President then and there acknowledged that said Vice President is custodian of the corporate seal of said Bank caused the corporate eal of said Bank to be affixed to said instrument as said Vice President's own free and voluntary act and as the free and voluntary ict of said Bank for the uses and purposes therein set forth.
Agens 3 cu.	Diven under my hand and notarial seal this 29th
	day of January 1997
0.5	acquire Therender
	Notary Public
ADDRESS OF PROPERTY	My Commission Expres: "OFFICIAL SEAL"
Unit 900-G	Jacqueline Leksander Notary Public, State of Illinois
900-12 Greenwood Evanston, IL 60201	Sindy Commission, Expines 2819/07 2
The above address is for information only and is not part of this deed.	Munimum Mannaming.
970851	
This instrument was prepared by:	fail Deed and subsequent ray, bills to:
(Name) Jon W. Boswell	(Name) PETER G GRATMAN
HARRIS BANK WINNETKA 520 GREEN BAY ROAD	(Address) 900 - E GREENING
WINNETKA, ILLINOIS 60093 ページ・テフ	EUANSTON / L. 60201
on ·	TATE OF ILLINOIS
1174-8184 -	ESTATE TRANSFERTAX
DEPA يا - ل - لا ۲	ESTATE TRANSFER TAX 963236
7 a	Cook County TATE TRANSACTION TAX
FEI-697	033.80
REVENUE	STAMP 963221

EXHIBIT "A"

LEGAL DESCRIPTION:

UNIT NO. 900-G AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): THE EAST 156 FEET OF THE NORTH 100 FEET OF BLOCK 41 IN CITY OF EVANSTON, A SUBDIVIDSION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14. FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY HARRIS IRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NO. 38100, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24225503 AND AS AMENDED BY DOCUMENT NO. 24366992 TOGETHER WITH AN UNDIVIDED 4.1746% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISMS ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

SUBJECT TO:

GENERAL REAL ESTATE TAXES FOR 1996 AND SUBSEQUENT YEARS; COVENANTS, CONDITIONS, RESTRICTIONS AND FASEMENTS OF RECORDS

PIN NUMBERS

11-18-328-018-1001

NE.

ORIGINAL

O PROPERTY ADDRESS (FOR INFORMATION PURPOSES ONLY):

UNIT 900-G 900-12 GREENWOOD EVANSTON, IL 60201

Property of Coot County Clert's Office