

# UNOFFICIAL COPY

97085487

DEPT-31 RECORDING \$23.50  
TRAN 7223 02/02/97 12:46:00  
\*4981 \*CJ \*-97-086487  
COOK COUNTY RECORDER

Prepared by & return to:  
Castle Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60521

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HOMESIDE LENDING, INC. ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of the undersigned in and to a certain Note dated December 31, 1996 executed by Robert H. Crocker and Felicia A. Crocker, his

CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to as Assignor, in face amount 92,150.00 secured by a Mortgage dated December 31, 1996 and recorded in Cook County on                      as Document No.                      securing the following real estate, to wit:

97085486

### LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 3426 West 76th Place, Chicago, Illinois 60652

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President this 31st day of December 1996.

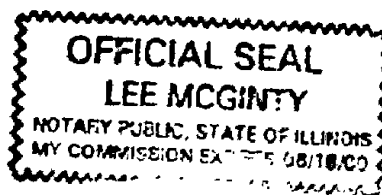
CASTLE MORTGAGE, INC.  
Sharon A. Bartel  
Sharon A. Bartel, Vice President

STATE OF ILLINOIS )  
COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon A. Bartel, personally known to me to be the Vice President of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  
Given under my hand and official seal this 31st day of December, 1996.

Commission expires: June 18, 2000

Lee McGinty  
Notary Public



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ATTENTION: COUNTY CLERK'S OFFICE  
COUNTY CLERK'S OFFICE  
COOK COUNTY, ILLINOIS

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2/1/10

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Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION

LOT 22 IN GALLAGHER AND HENRY'S ORCHARD HILL SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION TWENTY-SIX (26), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-26-425-007-0000

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