ument No.	, UNOFFIC	IAL COPY	
	WARRANT	(DEED	
PATRICK J. SIERZE JIER 24-64 of CHICAGO Grantor(s), and JESU Hilds Contrets 1934 WEST 22N WITNESSETH, 78-24 convey(s) and wattent(s) joint tenancy, the follow SEE LEGAL DESCRI	Made this 24 day of JANNAY. GR. MARKED TO NICOLA of the CITY the County of COOK and the S S B. CONTRERAS. Harried to D PLACE, CHICAGO, IL 606 e said Grantor(s), for and in consideration the Grantee(s), at in tenancy in the Grantee (s), at in the Grante	1997, between id. DEPT-01 T40004 40707 COOK Micro of the sum ac is hand pain. Common, but in PRICE SIDE HERE DE 23 EN ANTS, BUILDING LINES OF THE PRICE SIDE HERE DE EN ANTS, BUILDING LINES OF THE PRICE SIDE HERE DE EN ANTS, BUILDING LINES OF THE PRICE SIDE HERE DE EN ANTS, BUILDING LINES OF THE PRICE SIDE HERE DE EN ANTS, BUILDING LINES OF THE PRICE SIDE HERE DE EN ANTS, BUILDING LINES OF THE PRICE SIDE HERE DE EN ANTS, BUILDING LINES OF THE PRICE SIDE HERE DE EN ANTS, BUILDING LINES OF THE PRICE SIDE SIDE SIDE SIDE SIDE SIDE SIDE SID	
decimal lader Number of the Property:	OF, the Grantor(s) have becreamto se	, CHICAGO, IL 60608	97CSG-27

This instrument was prepared by: VOJTA & LAGATTUTA, P.C., 1515 WOODFIELD ROAD, 4380, SCHAUMBURG, IL

Send Subsequent car bills to: JESUS B- CONTRERAS 1947 W DEPLACE CHICAGO. IL

AFTER RECORDING MAIL TO: HORBERT ULASZEK, ESQ., 4374 SOUTH ARCHER, CHICAGO, IL 60632 LOLA

UNOFFICIAL COPY STATE OF ILLINOIS **COOK COUNTY** Nicholm J. LAGATISTA a Notary Public in and for said County, in the State aforesaid, IMAICE J. SIERRIES HARRIED TO HICOLE M. SIERREGA to me to be the same person, whose name, are/is subscribed to the foregoing instrument, appeared before me in person and acknowledged that ____ signed, scaled and delivered the said instrument at ____ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homesmad. Given under my hand and official wal this Bith day of January, 1997. OFFICIAL SEAL NICHOLAS J LAGATTUTA STATE OF BLINON 12-16-97 Commission Expires LOT 53 IN BLOCK 4 IN WALKER'S DOCK ADDITION TO CHICAGO ADDITION, BEING A SUBDIVISION OF THE EAST HALF NORTH OF RIVER OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

TOUCE ETT

REVENUE

TER-938 SHALL

COOL COURTY
REAL ESTATE TRANSACTION TAN