UNOFFICIAL COPY

#08691X

DEPT-01 RECORDING T#0003 TRAH 3386 02/06/97 08:52:00 #4722 \$ YP #-97-086908 COOK COUNTY RECORDER

41221612244072

FOR THE PROTECTION OF THE OWNER, THIS RELEASE STALL BE FILLED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN MHOSE OFFICE THE MORTGAGE OR DEVO OF TRUST WAS FILED.

DELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto PAUL J ALSTON, DENISE TURNER ALSTON of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through of by a certain mortgage bearing date the SEPTEMBER 21, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois. as Document No. 96763835, Book No. , Page No. to the premises therein My Clert's described as follows, to wit: LEGAL DESCRIPTION:

SEE ATTACHED:

7800 S CHAPPEL, CHICAGO IL 60649 PIN #: 25-424-007-0000

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE COSPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this JANUARY 8, 1997.

HOUSEHOLD FINANCE CORPORATION III

HANSEN-Vice President

25.20

UNOFFICIAL COPY

COUNTY OF COOK

I, JUANITA GUYTON, a notary public in and for said County, in the state aforesaid, do hereby certify that A. L. HANSEN, personally known to mme to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therin set forth.

GIVEN under my hand and notarial seal this JANUARY 8, 1997.

Public MANITA GUYTON-Not

This release prepared by:

Name: Address:

7.

JUANITA JUYTON

577 Lamont 2d

Elmhurst, I//

OFFICIAL SEAL JUANITA GUYTON NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 11-14-48.

J126
OCOHOLINA RETURNATOR ST. HOUSEHOLD FINANCE CORPORATION TURNER - ALSTON Release Deed ADDRESS OF PROPERTY CHICAGO IL 60649 CHAPPEL ALSTON CC) DENISE

PAUL J ALSTON AND DENISE 7800 S CHAPPEL CHICAGO, IL 60649



ŧ

(The three steet for realistic steets) THIS INDENTURE, made this 27th day of May 1992, between FIRST CHICAGO TRUST COMPANY OF ILLINOIS, in Mines Competition at Instact under the 27th provisions of a dead or deeds in thus, daily excented and delivered to said bank in pursuance of a trust agreement dated the 192h day of Harch and known as True Number 25-8610 party of the first Papi Alaton and Traise Turner Aiston, bushered and wife , party of the first part, and , party of the second part. 8056 S. Bressl Chieses, Tilenta Address of Grantse(s) WITNES SP. 73, that said party of the first part, in consideration of the sum of ten and ne/100 (\$10.00) dollars, so nother good and valuable considerations in hand paid, decemberly convey and quit claim unto said parties? The second part; " we good to contact with right of serviverable the following doctors! And refer in the following doctors! And refer in the following doctors! For 1 in Bire 2 to W.T. Littles Resubdivision of Blocks 1 and 2 of humons Subdivision of Black 7 in Caroline' Subdivision of the Mest to af the Southeast wif Section 25, Township 38 Morth, Range 14, East of the Third Frincipal deridien, in Cook County, Illinois. PIN\$20-25-424-007-0000 92429270 **Successor Trustee to first Chicago Sunk of Ramaswood */E's Benk of Reventwood nagether with the treasurem and appearance in thereas in histories. TO MAYS AND TO HOLD UP a make uses stall party of the sector of the may at many at party. NEPT-01 MECHANIS 12222 The 6751 06/15/12 15:16:100 15:15: 4 8 4-72-427220 92429220 CAN'S GARANT RECEIPED to pail is the station of the power and tethening people to and regal later, tourise by one temps of stant to tell fruites to pursuants of the stant agreement stops and cased. This relief is alone polytom a manipular for any stops half of manual to said amoning given to except the payment of the stop, and not-size definers it, and. 29 VITALE WILLIES, said books of the East part has a rd to notificate and ab his brace afficul, and has some soluted by the Treek Officer, the day well your dust side FIRST CHICAGO TRUST COMPANY OF ILLINOIS As Truster as Aformand II_victrigipert TREET OFFICED ADDRESS OF PROPERTY: 7800 S. Chappel #7. Jeanine A. Losano -- Legal Assistant 60549 Chicago, Illimois 133 W. Wacker Dr., Ste. 2700 ACCRETS THIS GOCUMENT WAS TREPARED AND BEATTER ST: CITY AND Chicago, \$1 60506 Martin S. Liverda MARKET CHICAGO RECORDERS OFF CE SCE NO. 9 1825 V. Lewishce Ave. Chicago, Diineis 60640

96763635

12.50

UNOFFICIAL COPY

SC763835

Property of Cook County Clerk's Office