

97086932

UNOFFICIAL COPY

RECORDING REQUESTED AND
WHEN RECORDED RETURN TO:

- . DEPT-01 RECORDING \$27.50
- . T40003 TRAK 3409 02/06/97 10:24:00
- . \$4750 * YP * -97-086932
- . COOK COUNTY RECORDER
- . DEPT-10 PENALTY \$24.00

RETURN TO:
 NORWEST FUNDING, INC.
 3601 MINNESOTA DR. #200
 MINNEAPOLIS, MN 55435
 ATTN: KATHY SENESCALL

LOAN#

FIN/TID#

RECORDING COVER SHEET

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

(Type title of document)

RE-RECOR TO CONTINUE CHAIN OF TITLE

97086932

This page added to provide adequate space for recording information

(Additional recording fee applies)

27.50
 24.00

 51.50

UNOFFICIAL COPY

98012070

98012070

Property of Cook County Clerk's Office

97056932

UNOFFICIAL COPY

96142808

Recording Requested and
When Recorded Return to:



RECORDING
DEPARTMENT
MORTGAGE
RECORDS
1001 SOUTH BRIDGEMAN

Loan No. 2120848

This form was prepared by: GN MORTGAGE CORPORATION

address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209

tel. no: 800-622-7776

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE SUITE 293, WEST HILLS, CALIFORNIA 91307 does hereby grant, sell, assign, transfer and convey, unto NORWEST MORTGAGE INC. a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 800 LASALLE AVE, SUITE 1000 MINNEAPOLIS, MN 55402, a certain Mortgage dated NOVEMBER 27, 1995 made and executed by NICHOLAS J. CRIFASE AND BEVERLY J. CRIFASE, HUSBAND AND WIFE to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in COOK County, State of ILLINOIS P.I.N. #12-32-123-025 200 E. LYNDALE AVE. NORTHLAKE, IL 60164

SEE ATTACHED LEGAL DESCRIPTION

RE-RECORD TO CONTINUE CHAIN OF TITLE. 961128.8

such Mortgage having been given to secure payment of One Hundred Thirteen Thousand Four Hundred and 00/100

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 758-0830) of the 12445 Records of COOK County, State of ILLINOIS together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on DECEMBER 28, 1995

Barb Rosen
Witness BARB ROSEN

GN MORTGAGE CORPORATION

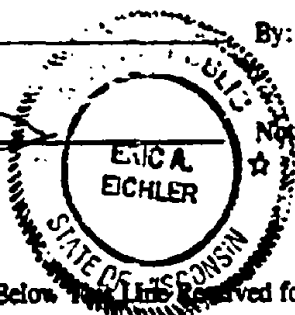
Sue Brostowitz
Witness SUE BROSTOWITZ

By: *Marie E. Czerwinski*
MARIE E. CZERWINSKI, ASSISTANT SECRETARY



Eric A. Eichler
Attest ERIC A. EICHLER

Notary Expiration 3/15/98

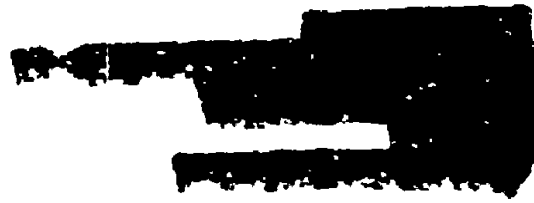


Seal:

Space Below This Line Reserved for Acknowledgement

25.50

UNOFFICIAL COPY



Property of Cook County Clerk's Office

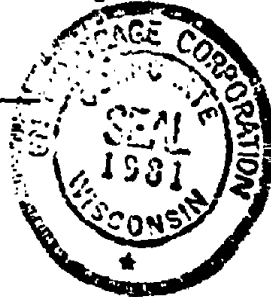


UNOFFICIAL COPY

NAME: CRIFASE
LOAN #: 2120848

GN Mortgage Corporation, A Wisconsin Corporation

Marie E. Czerwinski
Marie E. Czerwinski, Asst. Secretary



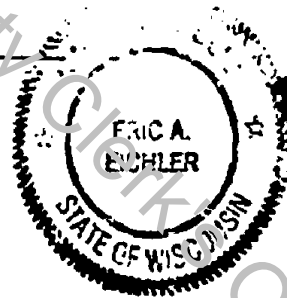
State of Wisconsin
County of Milwaukee

On 12/28/95 before me, Marie E. Czerwinski, Asst. Secretary
Marie E. Czerwinski, personally known to me to be the person
whose name is subscribed to the within instrument and acknowledged
to me that she executed the same in her authorized capacity, and
that by her signature on the instrument, the person or the entity
upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Eric A. Eichler, Notary Public

My notary expires 3/15/98



2120848

Property of County Clerk Office

57066933

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 33 IN BLOCK 6 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE UNIT NUMBER 11, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THEREFROM 7 ACRES OF LAND IN THE SOUTHWEST CORNER OF SAID 1/4 SECTION DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE CENTER LINE OF THE INTERSECTION OF LYNDAL AVE AND ROY AVENUE EXTENDED; THENCE SOUTH 557.15 FEET ALONG THE CENTER LINE OF ROY AVENUE; THENCE EAST 549.10 FEET ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION; THENCE NORTH 557.15 FEET PARALLEL TO THE CENTER OF ROY AVENUE THENCE WEST 849.10 FEET PARALLEL TO THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION TO POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

96142868

97066032

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97086932