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AMIC LOAN NO.: 48563

Mail to

Montgomery Home Title
9701 W. Higgins Road #240
Lisle, IL 60538

97086976

DEPT-01 RECORDING \$25.50
T#0003 TRAN 3456 02/06/97 13:10:00
#4810 1/2 YP # -97-086976
COOK COUNTY RECORDER



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY DAVID W. MANN AND GLORIDA CRITTLE-MANN, HUSBAND & WIFE TO

BEARING DATE OF JULY 5, 1995 RECORDED IN BOOK PAGE , ON JULY 13, 1995 DOCUMENT 95455661 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 80,000.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED

WHEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY REQUESTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON DECEMBER 12, 1996



RUBY CAZEAU
ASSISTANT SECRETARY

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: Lorraine Bradley
LORRAINE BRADLEY
ASST. VICE PRESIDENT

Tim Hines
TIM HINES
WITNESS

SM196

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Property of Cook County Clerk's Office

97050576

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SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

STATE OF FLORIDA
COUNTY OF DUVAL

4508 S FORRESTVILLE AVE
CHICAGO IL 60653
TAX ID NO. 20-03-416-027

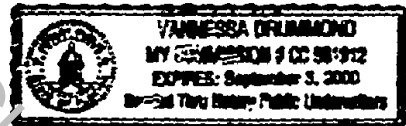
SK

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED LORAINÉ BRADLEY & RUBY CAZEAU WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY RESPECTIVELY OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT THEY SEVERALLY ACKNOWLEDGED EXECUTING THE SAME IN THE PRESENCE SUBSCRIBING WITNESSE FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN THEM BY SAID CORPORATION AND THAT THE SEAL AFFIXED THERETO IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF DECEMBER 12, 1996

Vanessa Drummond
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Latonya Alexander
~~PLEASE RECORD AND RETURN TO~~
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE FL, 32216



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EXHIBIT A

LEGAL DESCRIPTION OF PROPERTY

LOT 2 IN CLARK AND TRAINER'S SUBDIVISION OF LOTS 10 AND 11 AND THE NORTH 22 FEET OF LOT 14 OF BLOCK 2 OF JOHN WILSON'S SUBDIVISION OF THE NORTH 4 ACRES OF LOT 1 OF CLEAVER AND TAYLOR SUBDIVISION COVERING THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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