UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 062124-3

PROPERTY ADDRESS: 1134 JACKSON AVENUE RIVER FOREST IL 60305

DEPT-01 RECORDING

\$23.50

DRAFTED BY & RETURN TO: Erica Traylor CUSTOMER SERVICE, 14TH FL FIRST CHICAGO NBDMC PO BOX 331755 DETROIT, MI 48232-9929

97087423

T\$0008 TRAN 2849 02/06/97 09:15:00

#3773 # BJ #--97-087423

COOK COUNTY RECORDER

KNOW ALL MAN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48092 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JOHN P. GARVEY AND SARAH N. GARVEY, HIS WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON BUT AS TRUSTEE BY THE ENTIRETY.

OF THE FIRST PART TO SAID MIDWEST MORTGAGE SERVICES, INC. OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF DOCUMENT MORTGAGE NUMBER 12-18-95 95900547

DATE OF RECORDING 12-29-95

PERMANENT INDEX NUMBER

15-01-400-011

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 12-13-96 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A FIRST NATIONAL BANK OF CHICAGO

DATE: JANUARY 13, 1997

STATE OF MICHIGAN) COUNTY OF OAKLAND)SS G. SUDDICK Vice President 97087423

ON 01-13-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE

NAMED

G. SUDDICK Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Notary Public, Macomb County, Mi My Commission Expires Jan. 30, 2001

Acting in Octoard County, Mil

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

33 st

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Property of Cook County Clerk's Office and for the

LEGAL DESCRIPTION

THE SOUTH 75 FEET OF HORTH 191 FEET OF LOT 1 IN BLOCK 8 IN WALLE . AND TROPS IS THIRD ADMITTON TO OAK PARK, BEING A SUPDIVISION OF THE MEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 1. TOWNSHIP 12 HOREH, RANGE 12 EAST OF THE TRIND PRINCIPAL MEPEDIAN. My JARVL

OF COOK COUNTY CIERTS OFFICE IN COOK COURTY, H.LINOIS.

JOHN AND SARAH GARVEY

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