RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 033042-3

PROPERTY ADDRESS: 1918 N KEDVALE AVENUE CHICAGO IL 60639

DEPT-01 RECORDING

\$23.50

DRAFTED BY & RETURN TO: Erica Traylor CUSTOMER SERVICE, 14TH FL FIRST CHICAGO NBDMC PO BOX 331755 DETROIT, MI 48232-9939

97087425

T#0002 THAN 2849 02/06/97 09:15:00

#3795 # BJ #-97-087425

COOK COUNTY RECORDER

KNOW ALL MEM BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DORS HEREBY CERTIFY THAT / CERTAIN INDENTURE OF HORTGAGE MADE AND EXECUTED BY

TYLER BANGERT AND DENISE D. BANGERT, HUSBAND AND WIFE, AS JOINT TENANTS

OF THE FIRST PART TO SAID PALOS BANK AND TRUST COMPANY OF THE SECOND PART, AND PETORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF DOCUMENT MORTGAGE NUMBER

PATE OF RECORDING PERMANENT INDEX

NUMBER

03-03-94

94233577

03-15-94

13-34-404-031

THIS MORTGAGE ASSIGNED TO MIDWEST NORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE UZEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 01-06-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A FIRST NATIONAL BANK OF CHICAGO

DATE: JANUARY 16, 1997

BY:

STATE OF MICHIGAN) COUNTY OF OAKLAND)SS

G. BUDDICK Vice President

97087425

ON 01-16-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE

NAMED

G. SLIDLIUN

Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THERE AN MENTIONED.

Michael Public, Wayna County,

My Commission Expires Nov. 25, 1980
Acting in Onlined Casely, Mil

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Property of Coof County Clerk's Office

LOAN NO. 033042-3

LEGAL DESCRIPTION OF PROPERTY:

LOT 21 IN BLOCK 5 IN GARFIELD A SUBDIVISION OF THE SE 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1295 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

Property of Cook County Clerk's Office