DEPT-01 RECORDING

\$23.50

97087595

STATE OF ILLINOIS TOWN/COUNTY: COOK LORD No. 2545002/(KOSIEK)

- . T#0008 TRAN 2903 02/06/97 11:59:00
- 43991 + BJ #-97-087595
 - COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Montgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: RONALD J ROSIEK AND JOHANNA M. KOSIEK, HIS WIFE

Mortgages: JAMES F. MESSINGER & CO., INC.

Loan Amount: \$41,900.01

Date of Mortgage: 05/29/79

Date of Recording: 06/05/79

Pin Number: 19-23-221-021-00

Tax ID #:

Prop Addr: 3448 W 66TH ST Doc/Instrument #: / 24989162

Book: Page:

Legal Description: LOT 54 AND THE WEST 1/2 OF LOT 55 IN BLOCK 11 IN JOHN F. EBERHART'S SURDIVISION OF THE NORTH FAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to he executed on 01/15/97.

HARBOURTON MORTGAGE CO., L.P., 1/k/a PLATTE VALLEY FUNDING, L.P. by HARBOURTON FUNDING CORPORATION IS MANAGING GENERAL PARTNER

KATHRYNE IL HERRON VICE PRESIDENT

CHERYL A. SPLICHAL

ASST SECRETARY

97057095

PREPARED BY AND WHEN RECORDED MAIL TO: Exthusive Meripage Co., L.P. P.O. Bex 1766 - Scotthiuff, NZ 69362-1766

DLINOIS

33.50

PORT OFF

Property of Coot County Clert's Office

STATE OF ILLINOIS Page 2 TOWN/COUNTY: COOK LOND NO. 25/2002/(KOSIEK)

STATE OF NEBRASKA

COUNTY OF SCOTTS BLUFF

On this 01/15/97, before no the undersigned, a Notary Public in said State, personally appeared KATHRYNE M. HERK()N and CHERYL A. SPLICHAL, personally known so me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and APST RECRETARY respectively, on behalf of HARBOURTON FUNDING CORPORATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursured to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal.

NOTARY PUBLIC
My Commission Expires:

CEHERAL HATARY State of Motorate
CYNTAIN R. PRY
TO My Cont a. Exp. May 22, 2009

976:7135

Property of Coof County Clerk's Office