

# UNOFFICIAL COPY

97057779

DEPT-01 RECORDING 625.00  
 1:0012 TRAN 3964 02/06/97 11:57:00  
 PLEASE RECORD DOCUMENT 49752 : CG \*-97-087779  
 COOK COUNTY RECORDER

③  
 76467695  
 97057779

THIS IS TO CERTIFY THAT THE ATTACHED DOCUMENT IS A TRUE AND CORRECT COPY OF THE ORIGINAL.

CHICAGO TITLE INSURANCE COMPANY  
 BY: Maryann Bruno  
 MARYANN BRUNO

I, THE UNDERSIGNED, A NOTARY IN AND FOR THE COUNTY OF COOK, STATE OF ILLINOIS, DO HEREBY CERTIFY THAT MARYANN BRUNO PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED THE SAID INSTRUMENT AS A FREE AND VOLUNTARY ACT, FOR THE USED AND PURPOSES THEREIN SET FORTH.

25-  
n

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 5th DAY OF February, 1997.

Carl L. Matheson  
 NOTARY PUBLIC



97057779

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Property of Cook County Clerk's Office

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Prepared by:

BETH M TOUSEY  
AMERICAN HOME FINANCE, INC.  
830 West Northwest Highway  
Palatine, Illinois 60067

97038419

97087779

After recording send to:

AMERICAN HOME FINANCE, INC.  
830 WEST NORTHWEST HIGHWAY  
PALATINE, ILLINOIS 60067  
ATTN: POST CLOSING DEPARTMENT  
#0021586250

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 3752 01/17/97 13:00  
#1560 CG \*-97-038419  
COOK COUNTY RECORDER

This space above is for Recorder's use:

## ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGN)

#0021586250

960536-PAL

Page 1 of 2

For value received, the undersigned hereby grants, assigns and transfers to:

BANK OF AMERICA, FS  
3800 WEST 80TH STREET SUITE 760  
BLOOMINGTON, MINNESOTA 55431  
VAN NUYS, CA 91409-0266

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage /  
Deed of Trust dated January 16, 1997 and executed  
by

JAMES E. KRUEGER, SR., DIVORCED, NOT SINCE REMARRIED

97087778

97038418

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE  
STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST  
HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No.

Page (s) as document No.  
County Records, State of ILLINOIS

COOK  
described hereinafter as follows:

PARCEL 1: UNIT NUMBER 507-1 IN THE DEERPATH LAKE OF PALATINE CONDOMINIUM, AS  
DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN PARTS OF  
LOTS 1, 2 AND 3 IN DEERPATH LAKE OF PALATINE BEING A SUBDIVISION OF PART OF THE  
NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE  
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96702606, AS AMENDED FROM TIME  
TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN  
COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING AS  
DELINATED ON SURVEY ATTACHED TO DECLARATION AND OR AMENDMENTS. PERMANENT INDEX  
NUMBER: 02-02-200-002-0000

This instrument is not subject to when the tax  
bill is to be paid. Therefore no Tax Billing  
Information Form is required to be recorded with  
this instrument.

COMMONLY KNOWN AS:

507 EAST FAWN LANE UNIT 1, PALATINE, ILLINOIS 60067

This Page must be recorded simultaneously with page 2 of this document!

BOX 333-CTI

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# UNOFFICIAL COPY

31-295

## ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB) #0021586250 960535-PAL  
Page 2 of 2

97038419

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC.  
an ILLINOIS CORPORATION

by: *John M. Ratkovich*  
John M. Ratkovich, President

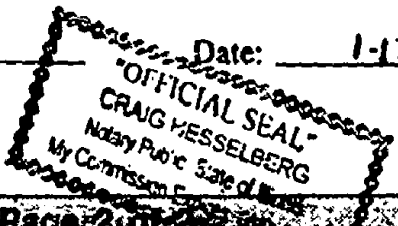


State of Illinois,  
County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: *Craig Hesselberg* County: *Cook*

Commission Exp: *6-6-2007* Date: *1-16-07*



This is Page 2 of 2 of this document.  
This Page must be recorded simultaneously with the page of this document.

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