

Prepared By:

FIRST AMERICAN MORTGAGE
4700 W. 95TH STREET-SUITE 203
OAK LAWN, ILLINOIS 60453

97087822

and When Recorded Mail To

FIRST AMERICAN MORTGAGE
4700 W. 95TH STREET-SUITE 203
OAK LAWN
ILLINOIS 60453

DEPT-01 RECORDING \$23.00
T#0012 TRAN 3965 02/06/97 12:08:00
#9795 + CG *-97-087822
COOK COUNTY RECORDER

[3all] 7643346L

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23⁰⁰/_{EL}

LOAN NO.: 970002424

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0853

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 31, 1997**
executed by **ALFREDO HERNANDEZ AND ALICIA HERNANDEZ, HUSBAND AND WIFE**

to **FIRST AMERICAN MORTGAGE**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **4700 W. 95TH STREET-SUITE 203**
OAK LAWN, ILLINOIS 60453

97087821

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1454 WEST CHESTNUT STREET, CHICAGO, ILLINOIS 60622**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST AMERICAN MORTGAGE

On JANUARY 31, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

DABEER H. KAZMI
known to me to be the
and **President**
known to me to be

Dabeer H. Kazmi
By: _____
Its: **(DABEER KAZMI)**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public _____
Cook County.

Witness:

"OFFICIAL SEAL"
TAMMY M. ZOUBEK
Notary Public, State of Illinois
My Commission Expires 4/29/98

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

97087822

UNOFFICIAL COPY

DPS 049

17-05-319-078-0000

Property of Cook County Clerk's Office

22848026

RIDER - LEGAL DESCRIPTION
LOT 30 IN ALLEN C. LEWIS' SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 22 IN
THE CANAL TRUSTEES' SUBDIVISION IN THE WEST 1/2 OF SECTION 5, TOWNSHIP
39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.