

UNOFFICIAL COPY

97057938

DEPT-01 RECORDING \$27.00  
T#0012 TRAM 3966 02/06/97 14:48:00  
#9916 # CG \*-97-027938  
COOK COUNTY RECORDER

F1 By Sale

13

(Space Above This Line For Recording)

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOWN BY THESE PRESENTS: That RICHMOND BANK, a corporation organized and existing under and virtue of the laws of the State of Illinois and having its principal place of business in the Village of Richmond, and other good valuable consideration has granted, bargained, sold, transfer, assign and set over unto CRESTAR MORTGAGE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS the following:

1. A certain indenture of mortgage dated 28TH day of JANAUARY, A.D. 1997, made and executed by DONALD T CARLSON, JR., A DIVORCED MAN NOT SINCE REMARRIED IN SEVERALITY for the principal sum of ONE HUNDRED FORTY THOUSAND EIGHT HUNDRED AND 00/100 DOLLARS (\$ 140,800.00), covering the premises situated in the County of COOK and State of ILLINOIS

Which said mortgage was filed for record in the Office of the Recorder/Registrar of COOK County, in the State of ILLINOIS on 2-6-97, in Book No. 97057938 at Page           , as Document No. 97057938

2. The debt secured by said mortgage and note evidencing such debt, with interest at the rate therein recited.

TO HAVE AND HOLD THE SAME unto the said CRESTAR MORTGAGE CORPORATION

its successors and/or assigns, forever.

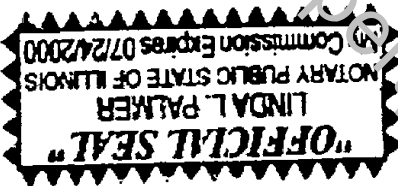
And it does for itself, its successors and/or assigns covenant with the said CRESTAR MORTGAGE CORPORATION that as of the date hereof, the principal amount due and owing on the said mortgage debt and note is ONE HUNDRED FORTY THOUSAND EIGHT HUNDRED AND 00/100 DOLLARS (\$ 140,800.00), together with interest thereon from JANUARY 28, 1997, and that it is the legal and equitable owner of said note and mortgage, with full power to sell and assign the same; that secured by the note and mortgage; that it has executed no release of any portion of the security described in said mortgage; and that it has executed no instrument of any kind affecting the mortgage or the note or the liability of maker or makers thereof.

FEW 7649551

Deery # 92749937

97057938

BOX 333-CT



Richmond, IL 60071  
10910 Main Street  
Richmond Bank  
Mall To

This instrument was prepared by:

Notary Public

Commission Expires

day of JANUARY

1997

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 28TH

uses therein set forth,  
them by the Board of Directors of said corporation for the purpose and  
free and voluntary act of said corporation under authority vested in  
delivered the said instrument as their free and voluntary act and as the  
before me this day in person and acknowledge that they signed and  
are subscribed to the foregoing instrument as such officers, appeared  
RICHMOND BANK, personally known to me to be the same persons whose names  
Luczak the President and Vice President, respectively, of the said  
State aforesaid, DO HEREBY CERTIFY that Susan J. Dubs and David E.  
I, the undersigned, a Notary Public in and for the County and

ACKNOWLEDGEMENT

County of McHenry )  
( SS:

State of Illinois )

David E. Luczak  
Vice President

ATTEST:

Susan J. Dubs  
President

BY:

IN WITNESS WHEREOF, the said RICHMOND BANK, has caused this  
instrument to be executed in its corporate name by its officer thereunto  
duly authorized and its incorporated seal to be hereunto affixed this  
28TH day of JANUARY, A.D. 1997

936281026

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007649551 D2  
STREET ADDRESS: 90 WARWICK ROAD  
CITY: WINNETKA COUNTY: COOK  
TAX NUMBER: 05-28-200-051-0000

### LEGAL DESCRIPTION:

#### PARCEL 1:

THAT PART OF LOTS 1, 2 AND 3 (TAKEN AS A TRACT), IN OWNER'S SUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 IN BLOCK 3 OF TEMPEL'S RESUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO MILWAUKEE ELECTRIC RAILWAY RIGHT OF WAY AND NORTH OF THE VILLAGE LIMITS OF KENILWORTH IN COOK COUNTY, ILLINOIS, IN BOOK OF PLATS 98, PAGE 9 FILED AS DOCUMENT NO. 4133672, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SAID OWNERS SUBDIVISION; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 24.87 FEET ALONG THE NORTH LINE OF SAID LOT 1 THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST, 30.14 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 24.40 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, 42.05 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 24.40 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS WEST, 42.05 FEET; TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THAT PART OF LOTS 1, 2 AND 3 (TAKEN AS TRACT), IN OWNER'S SUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 IN BLOCK 3 OF TEMPEL'S RESUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO MILWAUKEE ELECTRIC RAILWAY RIGHT OF WAY AND NORTH OF THE VILLAGE LIMITS OF KENILWORTH, IN COOK COUNTY, ILLINOIS, IN BOOK OF PLATS 98, PAGE 9 FILED AS DOCUMENT NO. 4133672, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SAID OWNER'S SUBDIVISION; THENCE SOUTH 0 DEGREES 34 MINUTES 30 SECONDS EAST ALONG THE EAST LINE OF SAID LOTS 1, 2 AND 3 IN SAID OWNER'S SUBDIVISION, 149.95 FEET TO THE SOUTHEAST CORNER OF LOT 3; THENCE WEST ALONG THE SOUTH LINE OF LOT 3, 120.07 FEET TO THE SOUTHWEST CORNER OF LOT 3; THENCE NORTH 0 DEGREES 24 MINUTES 30 SECONDS WEST ALONG THE WEST LINE OF LOTS 1, 2 AND 3, 35.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTHERLY ALONG SAID WEST LINE OF LOTS 1, 2 AND 3, 10.0 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 20.0 FEET; THENCE SOUTH 0 DEGREES 34 MINUTES 30 SECONDS EAST, 10.0 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 20.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT NUMBER LR 3270840 AND AS CREATED BY THE DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 31, 1982 KNOWN AS TRUST NUMBER 55737 TO DAVID R. SANGSTON FILED SEPTEMBER 27, 1982

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STREET ADDRESS: 90 WARWICK ROAD  
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**LEGAL DESCRIPTION:**

AS DOCUMENT LR-3275816.

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