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BONNET TITLE LLC  
2700 South River Road  
Suite 445 10<sup>th</sup>  
Des Plaines, IL 60018  
Prepared by:

Vivianna Perziqian

97087047

DEPT-01 RECORDING \$23.50  
187777 TRAN 6378 02/06/97 10:47:00  
19674 & DR #-97-087047  
COOK COUNTY RECORDER

And when recorded mail to:

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204

LOAN #0911150

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain

Real Estate Mortgage dated **FEBRUARY 3, 1997**, executed by

**Hanh H. Le**, SINGLE NEVER MARRIED

to **Citywide Mortgage of America Corp.**

organized under the laws of **Illinois**

a corporation

and whose principal place of business is

**4305 W. Irving Park Rd. Chicago, IL 60641**

and recorded in Liber

page(s)

**97087046**

**Cook County Records**,  
described hereinafter as follows:

State of **Illinois**

SEE ATTACHED LEGAL HERETO AND MADE A PART THEREOF.

F.I.N. # 09-15-101-024-1229

COMMONLY KNOWN AS: **9358 BAY COLONY #1S, DES PLAINES IL 60016**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

97087047

Citywide Mortgage of America

By: \_\_\_\_\_

Its: \_\_\_\_\_

Mitchell Shanks

By: \_\_\_\_\_

Vice-President

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

On **FEBRUARY 3, 1997** before me,  
the undersigned, a Notary Public in and for said County and State,  
personally appeared **MITCHELL SHANKS**  
known to me to be the **VICE PRESIDENT**  
and \_\_\_\_\_, known to me to be

of the corporation herein which

executed the within instrument, that the seal affixed to said instrument  
is the corporate seal of said corporation; that said instrument was signed  
and sealed on behalf of said corporation pursuant to its by-laws or  
a resolution of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said corporation.

Notary Public \_\_\_\_\_

County. Cook

My Commission Expires \_\_\_\_\_

OFFICIAL SEAL  
WILLIAM R. JARAMILLO  
Notary Public, State of Illinois  
My Commission Expires 02/28/99



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7/15/2011

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Property of Cook County Clerk's Office

97057087

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## LEGAL DESCRIPTION 9600034

UNIT 625 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 18TH DAY OF NOVEMBER, 1974 AS DOCUMENT 2783627 TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND AS AMENDED FROM TIME TO TIME.

IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF "LOTS ONE (1), TWO (2) AND FIVE (5)" BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EAST LINE OF LOT 2 UN LOUIS MEINSHAUSEN'S SUBDIVISION AFORESAID 610.0 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WEST ALONG A LINE PERPENDICULAR TO SAID EAST LINE FOR A DISTANCE OF 282.82 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOT 2 AFORESAID 248.22 FEET TO THE SOUTH LINE OF NORTH 479.84 FEET (MEASURED AT RIGHT ANGLES) OF LOT 2 AFORESAID; THENCE EAST ALONG SAID SOUTH LINE 25.99 FEET TO THE WEST LINE OF THE EAST 256.84 FEET (MEASURED AT RIGHT ANGLES) OF LOT 2 AFORESAID; THENCE SOUTH ALONG SAID WEST LINE 21.34 FEET TO THE POINT OF BEGINNING; THENCE EAST AT RIGHT ANGLES THERETO 278.00 FEET TO A LINE 21.16 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF LOT 2 AFORESAID; THENCE SOUTH ALONG SAID PARALLEL LINE FOR A DISTANCE OF 341.00 FEET; THENCE WEST AT RIGHT ANGLES THERETO 21.16 FEET TO THE SOUTHEAST CORNER OF LOT 2 AFORESAID; THENCE WEST ALONG THE SOUTH LINE OF LOT 2 AFORESAID FOR A DISTANCE OF 256.84 FEET TO A POINT ON THE WEST LINE OF THE EAST 256.84 FEET OF LOT 2 AFORESAID; THENCE NORTH ALONG SAID WEST LINE FOR A DISTANCE OF 348.32 FEET TO THE POINT OF BEGINNING, ALL IN LOUIS MEINSHAUSEN'S SUBDIVISION OF PART OF FREDRICH MEINSHAUSEN'S DIVISION OF LANDS IN SECTION 15 AND 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF FILED IN THE REGISTRAR'S OFFICE ON OCTOBER 3, 1922, AS DOCUMENT NUMBER 164596, IN COOK COUNTY, ILLINOIS.

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