## **UNOFFICIAL COPY**

MORTGAGE OR TRUST DEED LOAN NO. 115098-6

PROPERTY ADDRESS: 1945 185TH ST LANSING IL 60438

DRAFTED BY & RETURN TO: Erica Traylor CUSTOMER SERVICE, 14TH FL FIRST CHICAGO NBDMC PO BOX 331755 DETROIT, MI 48232-9929

DEPT-01 RECORDING

\$23.50

T40015 TRAN 0308 02/06/97 11:32:00

\$1632 \$ CT #-97-087143

COOK CHANTY RECORDER

97067143

KNOW ALL NON BY THESE PRESENTS, THAT FIRST CHICAGO NBD HORTGAGE COMPANY A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAC A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

RICHARD J. TORI AND FRANCES LEE TORI, MIS WIFE

OF THE FIRST PART TO SAID LAKE HORTGAGE COMPANY, INC. OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF

DOCUMENT

DATE OF

PERMANENT INDEX

MORTGAGE 04-03-87 NUMBER 3605704 RECORDING. 04-07-87

NUMBER 29-36-307-011

THIS MORTCAGE ASSIGNED TO INDIANA MERICAGE CORPORATION W/K/A MED MORTCAGE CORPANY.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 01-02-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

> NBD MORTGAGE COMPANY N/K/A FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: JANUARY 15, 1997

BY:

97057143

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

G. SUDDICK

Vice President
on 01-15-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE

NAMED

G. SUDDICK

Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

> ERICA TRAYLOR-NOTARY PUBLIC - DAKLAND COUNTY, NO MY COMMISSION EXP. 08/12/2000

ELLA MAUROS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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Property of Coot County Clert's Office

"INOFFICIAL COPY

LOAN NO.

LEGAL DESCRIPTION OF PROPERTY:

LOT 11 IN DEJONG GARDENS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SW 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

97057143

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