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ROHLING GROVE APARTMENTS
CONTROL # 30025
HUD/FHA# 071-35354
RT 53 AND NERGE RD
COOK COUNTY
ELK GROVE VILLAGE, IL

97057185

DEPT-01 RECORDING 635.50
T#0015 TRAN 0329 02/06/97 12:58:00
#1692 + CT #-97-087185
COOK COUNTY RECORDER

LIMITED POWER OF ATTORNEY

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT (hereinafter called "HUD") hereby appoints WHBCF Real Estate, L.L.C., as its true and lawful attorney-in-fact to act in the name, place and stead of HUD for the purposes set forth below. This limited power of attorney is for the mortgage loan secured by that certain Mortgage recorded on May 30, 1979 in Document No. LR3094182 of the land records of Cook County, IL together with any assignments thereof and modifications thereto (the "Mortgage Loan") only. The said attorney-in-fact, is hereby authorized, and empowered, as follows:

1. To execute, acknowledge, seal, deliver and record any U.C.C. Assignments, on behalf of HUD, with respect to the Mortgage Loan.

A 0014485

2. To execute, acknowledge, seal, deliver and record any necessary U.C.C. financing statements with respect to the Mortgage Loan.

J. J. [Signature]

3. To execute and mail any joint letters to taxing authorities, in the form attached hereto as Attachment "M-1", any joint letters to insurance companies, in the form attached hereto as Attachment "M-2", and the Mortgageor Notification Letter in the form attached hereto as Attachment "M-3", appropriately completed.

This instrument is to be construed and interpreted as a limited power of attorney and does not empower or authorize the said attorneys-in-fact to do any act or execute any document on behalf of HUD not specifically described herein.

*08 3 30 002
05 31 450 030*

*propose to mail to
WHBCF Real Estate
125 Connecticut
Washington DC 20030-5337*

*RT 53 + Nerge Rd
Elk Grove Ill*

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Control No. 30025

Archon No. _____

The rights, powers, and authority of the attorney-in-fact granted in this instrument shall commence and be in full force and effect on the date hereof and such rights, powers and authority shall remain in full force and effect until 11:59 p.m., Washington, D.C. time, on March 31, 1997.

Dated: January 31, 1997

SECRETARY OF HOUSING AND
URBAN DEVELOPMENT

Ivery W. Himes

Ivery W. Himes
(Authorized Agent)

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Control No. 30025
Archon No. _____

ACKNOWLEDGEMENT

DISTRICT OF COLUMBIA, ss:

The foregoing instrument was acknowledged before me on January 31, 1997 by
Ivery W. Himes, as Authorized Agent of the Secretary of Housing and Urban
Development.


Notary Public

JAMES R HANSCOMB

NOTARY PUBLIC DISTRICT OF COLUMBIA
My commission expires January 1, 2001

[SEAL]

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Exhibit "A"

Legal Description

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ROHLWING GROVE APARTMENTS
CONTROL # 30323
HUD/FHAS# 071-35354
RT 53 AND MERGE RD
COOK COUNTY
ELK GROVE VILLAGE, IL

EXHIBIT A

LOTS 1 AND 2 IN ROHLWING GROVE UNIT 5, BEING A SUBDIVISION OF
PART OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH,
RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, AS SHOWN IN PLAT No. 3081921

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ATTACHMENT M-1

JOINT NOTICE TO TAX AUTHORITY

[Insert the Effective Date]

[Name of Taxing Authority]
[Address of Taxing Authority]

Re: [Tax Identification Number(s)]

Dear Sir or Madam:

The Secretary of Housing and Urban Development ("HUD") has sold, transferred and assigned to [insert Name of Successful Bidder] ("Purchaser") a mortgage loan ("Mortgage Loan") that is secured by certain real property ("Mortgaged Property"), the legal description of which is attached hereto as Exhibit A, for which you are the responsible taxing authority. Please be advised that, effective as of this date, HUD no longer has any interest in the Mortgage Loan and Purchaser is responsible for the servicing of the Mortgage Loan. You therefore are hereby irrevocably and unconditionally authorized and directed to forward any tax bills relating to the Mortgaged Property to Purchaser, at the address indicated below.

If you have any questions regarding this matter, please contact the Purchaser at the following address: [insert Successful Bidder address].

Thank you for your cooperation.

[Name of Successful Bidder]

By: _____
Name: _____
Title: _____

APPROVED:
SECRETARY OF HOUSING AND URBAN DEVELOPMENT
by its Attorney-in-Fact, [Insert name of Successful Bidder]

By: _____
Title: _____

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ATTACHMENT M-2

JOINT NOTICE TO INSURER

[Insert the Effective Date]

[Name of Insurer]
[Address of Insurer]

Re: [Policy No.]

Dear Sir or Madam:

The Secretary of Housing and Urban Development ("HUD") has sold, transferred and assigned to [insert Name of Successful Bidder] ("Purchaser") a mortgage loan (the "Mortgage Loan") that is secured by certain real property in connection with which you have issued the above-referenced insurance policy. Please be advised that, effective as of this date, HUD no longer has any interest in the Mortgage Loan and Purchaser is responsible for the servicing of the Mortgage Loan. You therefore are hereby irrevocably and unconditionally authorized and directed to forward any policy statements relating to the Mortgaged Property to Purchaser at the address indicated below.

If you have any questions regarding this matter, please contact the Purchaser at the following address: [insert Successful Bidder address].

Thank you for your cooperation.

[Name of Successful Bidder]

By: _____
Name: _____
Title: _____

APPROVED:
SECRETARY OF HOUSING AND URBAN DEVELOPMENT
by its Attorney-in-Fact, [insert name of Successful Bidder]

By: _____
Title: _____

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ATTACHMENT M-3

FORM OF MORTGAGOR NOTIFICATION LETTER

[Closing Date]

[Mortgagor]
[Address of Mortgagor]

Former FHA Project No.:
Asset No.:
Project Name:
County, State:

To Whom It May Concern:

This is to inform you that effective [insert Effective Date], the referenced mortgage loan has been sold, transferred and assigned by the Secretary of Housing and Urban Development ("HUD") to [insert Name of Successful Bidder].

All future payments should be made payable to [insert Name of Successful Bidder] and sent to the following location:

[insert Address of Servicer]

All other correspondence should be sent to:

[insert Address of Successful Bidder]

If you have any questions regarding this matter, please contact your HUD account representative or [insert Successful Bidder contact name], at [insert telephone number of Successful Bidder contact].

Sincerely,

SECRETARY OF HOUSING AND URBAN
DEVELOPMENT, by its Attorney-in-Fact, [Insert
name of Successful Bidder]

By: _____
Title: _____

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