

# UNOFFICIAL COPY

97087236

DEPT-01 RECORDING \$25.50  
 140013 TEAM 9529 02/06/97 09:03:00  
 #5135 : TR \* -97-087236  
 COOK COUNTY RECORDER

When Recorded, PNC MORTGAGE  
 Mail To: 539 SOUTH 4TH AVENUE  
 P.O. BOX 37400  
 LOUISVILLE, KY 40233-7560  
 Loan No.: 0000020051285/928/KELLY

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**  
 IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: THOMAS L KELLY AND YANNY S KELLY, HUSBAND & WIFE  
 Mortgage: SEARS MORTGAGE CORPORATION  
 Prop Addr: 412 STEAMWOOD  
 STREAMWOOD IL 60167  
 Date Recorded: 06/24/92  
 State: ILLINOIS  
 Date of Mortgage: 06/23/92  
 Loan Amount: 122,058  
 Document#: 92459805  
 PIE No.: 06243060170000  
 City/County: COOK  
 Book:  
 Page:

Previously Assigned: NONE  
 Recorded Date: Book: Page:  
 Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL. SEE ATTACHED LEGAL

Dated: JANUARY 13, 1997  
 PNC MORTGAGE CORP. OF AMERICA  
 F/K/A SEARS MORTGAGE CORPORATION

97087236

BY: Kathy M Granger  
 Kathy M Granger  
 Second Vice President

Janet Brady  
 attest:

25:50  
 Pink

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2025/09/28

Property of Cook County Clerk's Office



When Recorded, FNC MORTGAGE  
539 SOUTH 4TH AVENUE  
Mail To: P.O. BOX 37560  
LOUISVILLE, KY 40233-7560  
0000G20051285/PAB/KE...  
Loan No.: MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY }  
COUNTY OF JEFFERSON } ss

On this JANUARY 13, 1997, before me, the undersigned, a Notary Public in said State, personally appeared Kathy H. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and FNC MORTGAGE CORP. OF AMERICA respectively, on behalf of and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

*Meissa C. Hill*  
Notary Public

WITNESS my hand and official seal.

★ NOTARY PUBLIC ★  
Meissa C. Hill  
Kentucky State-at-Large  
My Commission expires April 29, 2000

PREPARED BY:  
HEATHER S. BAXTER  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

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Clerk's Office

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Property of Cook County Clerk's Office

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02-00-51285  
GNMA 815209  
LSH

92459805

92459805

52 24

(Specs Above This Line For Recording Data)

State of Illinois

MORTGAGE

FHA Case No.  
131:8783198-728

LENDER'S # 02-00-51285 AK

THIS MORTGAGE ("Security Instrument") is given on JUNE 23, 1982  
THOMAS L. KELLY AND TAMMY K. KELLY, HUSBAND AND WIFE

The Mortgagor is

("Borrower"). This Security Instrument is given to SEARS MORTGAGE CORPORATION.

DEPT-01 RECORDING 435.50  
781111 TRAN 0460 06/24/92 14:46:00  
97913 : A \* - 92 - 459805  
COOK COUNTY RECORDER

which is organized and existing under the laws of THE STATE OF OHIO  
address is 2500 LAKE COOK ROAD, RIVERWOODS, ILLINOIS 60045

and whose

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED TWENTY-TWO THOUSAND SIXTY-EIGHT DOLLARS AND ZERO CENTS

Dollars (U.S. \$122,068.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt not paid earlier, due and payable on JULY 1, 2022.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 2034 IN WOODLAND HEIGHTS UNIT 5, BEING A SUBDIVISION IN SECTIONS 23, 24 AND 25, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE MARCH 8, 1963 AS DOCUMENT 18737474 IN COOK COUNTY, ILLINOIS.

Tax# 06 24-306-017

which has the address of 412 SHERWOOD, STREAMWOOD  
Illinois 60107

(Zip Code) ("Property Address");

3530/m (Street, City)

1st AMERICAN TITLE order # CHS 055114

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