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GLENVIEW STATE BANK
ATTN:
800 WAUKEGAN RD
GLENVIEW, IL 60025
708-729-1900 (Lender)

RECORDING # 97088875
MAILINGS # 0003 MCM
SLIP# 0003 MCM

97088875

02/06/97

RELEASE OF MORTGAGE



GRANTOR			BORROWER		
NAME KENNETH PAXSON DIANNE PAXSON			NAME KENNETH PAXSON DIANNE PAXSON		
ADDRESS			ADDRESS		
9448 CENTRAL PARK EVANSTON IL 50203			9448 CENTRAL PARK EVANSTON IL 60203		
TELEPHONE NO.		IDENTIFICATION NO.	TELEPHONE NO.		IDENTIFICATION NO.

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	9.0000%	\$ 550,000.00				70787898

COOK COUNTY
RECORDER
JESSE WHITE
SMOKIE OFFICE

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 18th day of August 1993, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page , as Document No. 93697454 and in Book of records, on Page , as Document No. , to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 10-14-115-014
Address(es) of Premises: 9448 CENTRAL PARK EVANSTON IL 60203

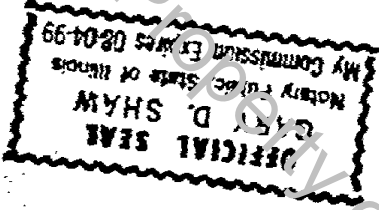
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PIN: 10-24-115-014

LOT 3 IN DAVID F. CURTIN FIFTH ADDITION TO LINCOLNWOOD, BEING A SUBDIVISION OF LOT 4 IN OWNERS DIVISION OF PART OF THE NORTHWEST AND NORTHEAST QUARTERS OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 730999, IN COOK COUNTY, ILLINOIS.

SCHEDULE A



Commission expires:

Notary Public

Gary D. Shaw

Given under my hand and seal this *7th* day of *September* 1997.

and personally known to me to be the Secretary of said corporation, and before me this day in person and severally acknowledged that as such President and Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF *Illinois*
COUNTY OF *Cook*
I, *John J. Handberg*, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

This instrument was prepared by and after recording returns as:

By: *John J. Handberg*
MORTGAGEE: GLENVIEW STATE BANK
Witness its hand and seal, this *7th* day of *September* 1997

[Seal]