

# UNOFFICIAL COPY

COOK COUNTY  
RECORDER

AT 332848

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS) **JESSE WHITE**  
**BRIDGEVIEW OFFICE**

02/07/97

0031 MCN 14:52  
RECORDIN # 25.00  
MAIL 4 0.50  
97038898 #

97088898

02/07/97

0031 MCN 14:53

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That MOUNT GREENWOOD BANK of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein-after mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES R. CRONIN, JR and SUZANNE CRONIN, HIS WIFE. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain MORTGAGE bearing date the 23RD day of DECEMBER 1992 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ----- of records, on page -----, as document No. 92977753 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

(SEE ATTACHED)

Real Estate Index Number(s): 25-18-200-004; 044 address(es) of premises: 10317-21 S. LONGWOOD DRIVE, UNIT L-5, CHICAGO ILLINOIS 60643 witness the hands and seals, this 9TH day of JANUARY 1997

MOUNT GREENWOOD BANK BY:

*Barbara J. Ralson*

BARBARA J. RALSON ASSISTANT VICE PRESIDENT

*Shelley Jean Germany*

SHELLEY JEAN GERMANY-ASSISTANT VICE-PRESIDENT

97088898

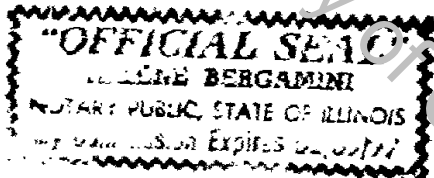
*2/7/97*

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

I, The Undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **BARBARA J. RALSON** personally known to me to be the **ASSISTANT VICE PRESIDENT** of **MOUNT GREENWOOD BANK**, a Illinois banking corporation, and **SHELBY JEAN GRIFFIN** personally known to me to be the **ASSISTANT VICE PRESIDENTS** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in and severally acknowledged that as such **ASSISTANT VICE PRESIDENTS** and they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 9TH day of JANUARY, 1997



*Shirley A. Ferguson*  
NOTARY PUBLIC

Commission Expires 2/9/97

This instrument was prepared by **SHIRLEY A. FERGUSON** - Mount Greenwood Bank, 3052 West 111th Street, Chicago, Illinois 60655

97086698

COOK County Clerk's Office

# UNOFFICIAL COPY

UNIT L-5 IN BELL TOWER LOFT CONDOMINIUM, AS DELINATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1, 2, 4, 5 AND 6 AND THE PRIVATE ALLEY LYING NORTH OF SAID LOT 4 IN THE RESUBDIVISION OF LOT 42 IN BLOCK 1 IN CHAS. HOPKINSON'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 18 TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WASHINGTON HEIGHT BRANCH RAILWAY; ALSO OF LOT 2 IN E.H. BARNARD'S SUBDIVISION OF LOT "A" IN THE SAID CHAS. HOPKINSON'S SUBDIVISION, ALL IN THE NORTH EAST 1/4 SECTION 18 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 14, 1992 AS DOCUMENT NUMBER 92784513, AND AS DELINATED ON THE SURVEY ATTACHED AS EXHIBIT "E" THERETO, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, ALL IN COOK COUNTY, ILLINOIS. *dfca*

Mail to:

JAMES & SUZANNE CROWD

10317-21 S Longwood Dr. UNIT L-5

Chicago, IL 60643



97088898

Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office